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Cook County Recorder



Recording Requested by HARBOR FINANCIAL

When Recorded Mail To: COUNTY RECORDER SERVICES 1146 N. Central Ave. #123 Glendale, CA, 91202

This Space for Recorders Use only

CRS #: 90564 Lc.n# 2739431 MATRIX1 0710313 INV: FANNIE MAE 1665143689

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, HARBOR FINANCIAL MORTGAGE CORPORATION, A TEXAS CORPORATION, whose address is 905 W. 27TH ST., SCOTTSBLUFF, _____, current beneficiary of record, hereby grants, conveys, assigns and transfers to MATRIX CAPITAL BANK whose address is 277 E. AMADOR, LAS CRUCES, NM 88001 , all interest under that certain Mortgage, dated 10/14/96, in the amount of \$65000.00, executed by SECUNDINO RODRIGUEZ & CARMEN M. RODRIGUEZ, HIS WIFE, Grantor, to NEW AMERICA FINANCIAL, INC., and recorded on 10/21/96, Instrument #: 96800904 in Book on Page of the records in the office of the County Clerk and Recorder of COL County, IL, and which Mortgage covers property described as: LOT 21 IN A. R. LINN'S ADDITION TO MONTROSE, BEING A SUT OF THE N 1/2 OF THE E 1/2 OF LOT 8 OF SCHOOL TRUSTEE'S SUB OF SEC 16, TWN 40 N RANGE 13 E 3 P.M., IN COOK CNTY, IL. 5250 W. PENSACOLA AVE CHICAGO IL 60641- 13-16-303-021 together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated July 31, 1999.

HARBOR FINANCIAL MORTGAGE CORPORATION, A TEXAS CORPORATION

Luce	- Just	ac_
ANNE FISHER,	ASSISTANT	SECRETARY
STATE OF CAL	IFORNIA)
COUNTY OF LO	ANGELES)

On July 31, 1999 before me, LOU TEFF, personally appeared ANNE FISHER SECRETARY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official Seal.

LOU TEFF (Commission Exp: 10/31/ Notary Public 1-IL-ASN.HB1



(Above area for Notarial Seal)

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1 (A. 1997) - (A. 1977) (A. 1997) - (1994)

Property of County Clerk's Office

