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1999-11-10 10:46:14

Cook County Recorder

23.50



Recording Requested by HARBOR FINANCIAL

When Recorded Mail To: COUNTY RECORDER SERVICES 1146 N. Central Ave. #123 Glendale, CA, 91202

This Space for Recorders Use only

CRS #: 90627 Lonn: 2738664 MATRIX1 0710306 INV: FANNIE MAE 1665092209

## ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, HARBOR FINANCIAL MORTGAGE CORPORATION, A TEXAS CORPORATION, whose address is 905 W. 27TH ST., SCOTTSBLUFF, NE 69361 \_\_\_\_\_, current beneficiary of record, hereby grants, conveys, assigns and transfers to MATRIX CAPITAL BANK whose address is 277 E. AMADOR, LAS 10/15/96, in the amount of \$151200.00, executed by EILEEN THOMPSON & DUAYNE FULTON, WIFE & HUSBAND, Granter, to NEW AMERICA FINANCIAL, INC., and recorded on 10/16/96, Instrument #: 96-79093 in Book on Page of the records in the office of the County Clerk and Recorder of COOK County, IL, and which Mortgage covers property described as: L 3 IN BLK 42 IN W.F. KAISER & COMPANY'S PETERSON WOODS ADDITION TO ARCADIA TERRACE IN THE SW 1/4 OF SEC 1 TWP, 40 N, RANGE 13, E 3 P.M., IN COOK CNTY, IL. 5748 N. SACLAMENTO AVE CHICAGO IL 60659- 13-01-317-023 together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated July 31, 1999.

HARBOR	FINANCIAL	MORTGAGE	CORPORATION	λ т	EXAS CORPORATE
HARBUR	FINANCIAL	MORTGAGE	CORPORATION.	ΔТ	የድጀልሩ "ለበውበለው አባ

Frank	-
ANNE FISHER, ASSISTANT SECR	ETARY
STATE OF CALIFORNIA	)
COUNTY OF LOS ANGELES	)

On July 31, 1999 before me, LOU TEFF, personally appeared ANNE FISHER SECRETARY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official Seal.

LOU TEFF Commission Exp: 10/31/ Notary Public 1-IL-ASN.HB1



(Above area for Notarial Seal)-

DOCUMENT PREPARED BY: SHAWN COMPANY of COUNTY RECORDER SERVICES, 1146 N. CENTRAL AVE. NO. 123, GLENDALE, CA 91202

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Property of County Clerk's Office

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