



Recording Requested by  
HARBOR FINANCIAL

When Recorded Mail To:  
COUNTY RECORDER SERVICES  
1146 N. Central Ave. #123  
Glendale, CA, 91202

This Space for Recordors Use only

CRS #: 91299 Loan#: 2931459 MATRIX1 0712749 INV: FANNIE MAE 1665580419

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, HARBOR FINANCIAL MORTGAGE CORPORATION, A TEXAS CORPORATION, whose address is 905 W. 27TH ST., SCOTTSBLUFF, NE 69361, current beneficiary of record, hereby grants, conveys, assigns and transfers to MATRIX CAPITAL BANK whose address is 277 E. AMADOR, LAS CRUCES, NM 88001, all interest under that certain Mortgage, dated 03/13/97, in the amount of \$60650.00, executed by ANDREA MEINER, MARRIED TO TOM MEINER, Grantor, to NEW AMERICA FINANCIAL, INC., and recorded on 03/17/97, Instrument #: 97180075 in Book on Page of the records in the office of the County Clerk and Recorder of COOK County, IL, and which Mortgage covers property described as:

L 9 & 10 AND THE E 1/2 OF L 11 IN BLK 227, IN CHICAGO HEIGHTS, A SUBDIV OF PART OF THE NE 1/4 OF THE SE 1/4 OF SEC 20, TS 35 N, R 14, E OF THE 3PM. 24 WEST 15TH ST CHICAGO HEIGHTS IL 60411- 32-20-408-013;32-20-408-012 together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated July 31, 1999.

HARBOR FINANCIAL MORTGAGE CORPORATION, A TEXAS CORPORATION

*Anne Fisher*  
ANNE FISHER, ASSISTANT SECRETARY

STATE OF CALIFORNIA )  
COUNTY OF LOS ANGELES )

On July 31, 1999 before me, LOU TEFF, personally appeared ANNE FISHER ASSISTANT SECRETARY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal.

*Lou Teff*  
LOU TEFF  
Commission Exp: 10/31/2001  
Notary Public  
1-IL-ASN.HB1



*Shawn Company*

UNOFFICIAL COPY

47#02090

1998-11-10  
10:00 AM

Property of Cook County Clerk's Office

1998-11-10  
10:00 AM  
LOU TEFF  
COMM. # 178008  
HON. RICHARD J. DARWIN  
COOK COUNTY  
1001 S. WASHINGTON ST.  
CHICAGO, IL 60607

