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1999-11-10 11:07:10

Cook County Recorder

23.50



Recording Requested by HARBOR FINANCIAL

When Recorded Mail To: COUNTY RECORDER SERVICES 1146 N. Central Ave. #123 Glendale, CA, 91202

This Space for Recorders Use only

CRS #: 91793 | ana: 2959708 | MATRIX1 0713289 | INV: FANNIE MAE 1665892473

## ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, HARBOR FINANCIAL MORTGAGE CORPORATION, A TEXAS CORPORATION, whose address is 905 W. 27TH ST., SCOTTSBLUFF, \_\_\_\_\_, current beneficiary of record, hereby grants, conveys, assigns and transfers to MATRIX CAPITAL BANK whose address is 277 E. AMADOR, LAS CRUCES, NM 88001 <u>Or</u>, all interest under that certain Mortgage, dated 06/30/97, in the amount of \$144100.00, executed by LAVANH VONGDARA, A SINGLE PERSON AND KHAMCHAN SIHARATH A SINGLE PERSON, Grantor, to NEW AMERICA FINANCIAL, INC., and recorded on 07/07/97, Instrument #: 97488045 in Book on Page of the records in the office of the County Clerk and Recorder of  ${\tt COOK}$  County,  ${\tt IL}$ , and which Mortgage covers property described as: L37 IN ROPP'S 2ND ADDIT TO CHICAGO, A SUBDIV OF THE W1/2 of THE SW1/4 OF THE NE1/4 OF THE SE1/4 OF THE SEC10, TSHIP 40N, R13, E OF THE 3PM, IN COOK CNTY IL IL 13-10-409-002 together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated July 31, 1999.

HARBOR FINANCIAL MORTGAGE CORPORATION, A TEXAS CORPORATION

ANNE FISHER, ASSISTANT SECRETARY

STATE OF CALIFORNIA )
COUNTY OF LOS ANGELES )

On July 31, 1999 before me, LOU TEFF, personally appeared ANNE FISHER ASSISTANT SECRETARY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official/Seal.

LOU TEFF
Commission Exp: 10/31/200:
Notary Public
1-IL-ASN.HB1



(Above area for Notarial Seal)

DOCUMENT PREPARED BY: SHAWN COMPANY OF COUNTY RECORDER SERVICES, 1146 N. CENTRAL AVE. NO. 123, GLENDALE, CA 91202

Property of Cook County Clerk's Office

