



09060448

Recording Requested by
HARBOR FINANCIAL

When Recorded Mail To:
COUNTY RECORDER SERVICES
1146 N. Central Ave. #123
Glendale, CA, 91202

This Space for Recordors Use only

CRS #: 95131 Liana: 2562817 MATRIX1 0708872 INV: FANNIE MAE 1664438005

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, HARBOR FINANCIAL MORTGAGE CORPORATION, A TEXAS CORPORATION, whose address is 905 W. 27TH ST., SCOTTSBLUFF, NE 69361, current beneficiary of record, hereby grants, conveys, assigns and transfers to MATRIX CAPITAL BANK whose address is 277 E. AMADOR, LAS CRUCES, NM 88001, all interest under that certain Mortgage, dated 04/23/96, in the amount of \$105000.00, executed by JAMES R. PATTON AND REGERLENE PATTON, HIS WIFE, AS JOINT TENANTS, Grantor, to NEW AMERICA FINANCIAL, INC., and recorded on 05/01/96, Instrument #: 96-33005 in Book on Page of the records in the office of the County Clerk and Recorder of COOK County, IL, and which Mortgage covers property described as:

L SEVENTEEN (17) IN CORNELL'S SUBDIV OF BL 11 IN FREER'S SUBDIV (AS RECEIVER) OF THE E HALF OF THE S W QUARTER OF SEC 22, T 38 N, R 14, E OF THE THIRD PRINCIPAL MERIDIAN, IN COOK CNTY, ILLINOIS. IL 20-22-309-036 together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated July 31, 1999.

HARBOR FINANCIAL MORTGAGE CORPORATION, A TEXAS CORPORATION

Anne Fisher
ANNE FISHER, ASSISTANT SECRETARY

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)

On July 31, 1999 before me, LOU TEFF, personally appeared ANNE FISHER, ASSISTANT SECRETARY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official Seal.

Lou Teff
LOU TEFF
Commission Exp: 10/31/2001
Notary Public
1-IL-ASN.HB1



(Above area for Notarial Seal)

*5/1/00
P/nd
M/1/99*

3-40-01

UNOFFICIAL COPY

1999-01-11 11:56:21 AM

Property of Cook County Clerk's Office

128V
 LON TEEF
 COMM # 118006
 HONORABLE PUBLIC - CALIFORNIA
 102 SUNDAY COUNTY
 MY COURT EXHIBIT # 21 2001
 128V

