



Recording Requested by
HARBOR FINANCIAL

When Recorded Mail To:
COUNTY RECORDER SERVICES
1146 N. Central Ave. #123
Glendale, CA, 91202

This Space for Recorders Use only

CRS #: 95579 Loan#: 2295707 MATRIX1 0707298 INV: FANNIE MAE 1663407844

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, HARBOR FINANCIAL MORTGAGE CORPORATION, A TEXAS CORPORATION, whose address is 905 W. 27TH ST., SCOTTSBLUFF, NE 69361, current beneficiary of record, hereby grants, conveys, assigns and transfers to MATRIX CAPITAL BANK whose address is 277 E. AMADOR, LAS CRUCES, NM 88001, all interest under that certain Mortgage, dated 09/01/95, in the amount of \$64500.00, executed by LOUIS C. DOUGLAS SR. AND EARLENE DOUGLAS, HUSBAND AND WIFE, IN TENANCY BY THE ENTIRETIES, Grantor, to NEW AMERICA FINANCIAL, INC., ITS SUCCESSORS AND/OR ASSIGNS, and recorded on 11/13/95, Instrument #: 95783344 in Book on Page of the records in the office of the County Clerk and Recorder of COOK County, IL, and which Mortgage covers property described as:

LOT 25(EXCEPT THE N 3.97' THEREOF) AND THE N 10.97' OF LOT 24, IN BLK 3, CRYER'S CALUMET CENTER ADDITION. BEING A SUBDIV OF THE E/2 OF THE NW 1/4 OF SEC 12. TOWNSHIP 36 N, RNG 14, E OF THE THIRD PRINCIPAL MERIDIAN, IN COOK CTY, IL 298 SO CLYDE AVE CALUMET CITY IL 60409- 29-12-105-056 together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated July 31, 1999.

HARBOR FINANCIAL MORTGAGE CORPORATION, A TEXAS CORPORATION

Anne Fisher
ANNE FISHER, ASSISTANT SECRETARY

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)

On July 31, 1999 before me, LOU TEFF, personally appeared ANNE FISHER, ASSISTANT SECRETARY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official Seal.

Lou Teff
LOU TEFF
Commission Exp: 10/31/2001
Notary Public
1-IL-ASN.HB1



(Above area for Notarial Seal)

SHAW
P/NO
M/MS

UNOFFICIAL COPY

RECEIVED

1999-11-10
11-11-99
11-11-99

Property of Cook County Clerk's Office

1999
NOV 11 11 11 AM '99
CLERK OF COURT
COOK COUNTY
JAN 11 11 11 AM '99
1999

