



Recording Requested by
HARBOR FINANCIAL

When Recorded Mail To:
COUNTY RECORDER SERVICES
1146 N. Central Ave. #123
Glendale, CA, 91202

This Space for Recorders Use only

CRS #: 45917 Lend: 7595069 CHASE1 0906204338 INV: FANNIE MAE 1667619312

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, HARBOR FINANCIAL MORTGAGE CORPORATION, A TEXAS CORPORATION, whose address is 905 W. 27TH ST., SCOTTSBLUFF, NE 69361, current beneficiary of record, hereby grants, conveys, assigns and transfers to CHASE MORTGAGE COMPANY, AN OHIO CORPORATION whose address is 3415 VISION DR., COLUMBUS OH 43219, all interest under that certain Mortgage, dated 04/16/98, in the amount of \$203300.00, executed by KRIS A. ROSIAK AND CONSTANCE A. ROSIAK, HUSBAND AND WIFE AS JOINT TENANTS, Grantor, to NEW AMERICA FINANCIAL, INC., and recorded on 04/22/98, Instrument #: 98323104 in Book on Page of the records in the office of the County Clerk and Recorder of COOK County, IL, and which Mortgage covers property described as: L 51 IN RILEY AND TUNK'S FOURTH ADD TO ARLINGTON HEIGHTS, A SUBDIV OF PART OF THE W 15 ACRES OF THE E 20 ACRES OF THE NE 1/4 OF THE SW 1/4 OF SEC 28 T42N R11E OF THE 3RD, IN COOK CNTY, IL 2016 EAST SAINT JAMES STREET ARLINGTON HEIGHTS IL 60004- 03-28-303-010-0000 together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated July 31, 1999.

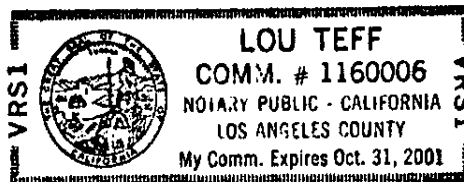
HARBOR FINANCIAL MORTGAGE CORPORATION, A TEXAS CORPORATION

Anne Fisher
ANNE FISHER, ASSISTANT SECRETARY

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)

On July 31, 1999 before me, LOU TEFF, personally appeared ANNE FISHER, ASSISTANT SECRETARY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official Seal.

Lou Teff
LOU TEFF
Commission Exp: 10/31/2001
Notary Public
1-IL-ASN.HB1



*5/15
2/10
11/10*

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Property of Cook County Clerk's Office

1897
 COOK COUNTY CLERK
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 FAX. 312-603-1001
 WWW.COOKCOUNTYCLERK.COM