



Recording Requested by  
HARBOR FINANCIAL

When Recorded Mail To:  
COUNTY RECORDER SERVICES  
1146 N. Central Ave. #123  
Glendale, CA, 91202

This Space for Recorders Use only

CRS #: 79620 Loan#: 2899839 MATRIX1 0712037 INV: FANNIE MAE 1665460141

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, **NEW AMERICA FINANCIAL, INC.**, whose address is 905 W. 27TH ST., SCOTTSBLUFF, NE 69361, current beneficiary of record, hereby grants, conveys, assigns and transfers to **HARBOR FINANCIAL MORTGAGE CORPORATION, A TEXAS CORPORATION** whose address is 905 W. 27TH ST., SCOTTSBLUFF, NE 69361, all interest under that certain Mortgage, dated 02/06/97, in the amount of \$58500.00, executed by **EUGENE W. BLACK AND JANICE F. BLACK, HUSBAND AND WIFE**, Grantor, to **NEW AMERICA FINANCIAL, INC.**, and recorded on 02/13/97, Instrument #: 97101037 in Book on Page of the records in the office of the County Clerk and Recorder of **COOK** County, IL, and which Mortgage covers property described as:

L 24 AND THE S 15' OF L 23 IN BLK 9 IN CYRER'S CALUMET CENTRAL ADD BEING A SUBDIV OF THE E 1/2 OF THE NW 1/4 OF SEC 12, TS 36 N, R 14, E OF THE 3PM. 418 PAXTON AVE CALUMET CITY IL 60409- 29-12-123-054-0000 together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated July 31, 1999.

**NEW AMERICA FINANCIAL, INC.**

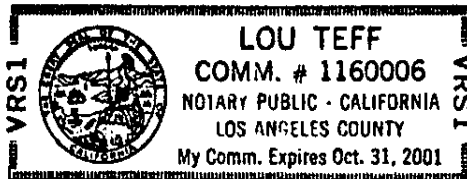
*Anne Fisher*  
\_\_\_\_\_  
ANNE FISHER, ASSISTANT SECRETARY

STATE OF CALIFORNIA )  
COUNTY OF LOS ANGELES )

On July 31, 1999 before me, LOU TEFF, personally appeared ANNE FISHER, ASSISTANT SECRETARY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal.

*Lou Teff*  
\_\_\_\_\_

LOU TEFF  
Commission Exp: 10/31/2001  
Notary Public  
1-IL-ASN.HB1



(Above area for Notarial Seal)

*SHAWN*  
*11/10/99*

UNOFFICIAL COPY

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