UNOFFICIAL COP \$60497

8960/0236 89 001 Page 1 of 1999-11-10 12:02:19

Cook County Recorder

23.50



Recording Requested by HARBOR FINANCIAL

When Recorded Mail To: COUNTY RECORDER SERVICES 1146 N. Central Ave. #123 Glendale, CA, 91202

This Space for Recorders Use only

CRS #: 80140 L/ ang: 2882173 MATRIX1 0711614 INV: FANNIE MAE 1665708918

## ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, NEW AMERICA FINANCIAL, INC., whose address is 905 W. 27TH ST., SCOTTSBLUFF, NE 69361 beneficiary of record, hereby grants, conveys, assigns and transfers to HARBOR FINANCIAL MORTGAGE CORPORATION, A TEXAS CORPORATION whose address is 905 W. 27TH ST., SCOTTSBLUFF, NE 69351 \_\_\_\_, all interest under that certain Mortgage, dated 03/12/97, in the amount of \$123750.00, executed by WILLIAM S. KRAPIL & SHARON M. KRAPIL, HIS WIFE, Grantor, to NEW AMERICA FINANCIAL, INC., and recorded on 03/18/97, Instrument #: 97184.62 in Book on Page of the records in the office of the County Clerk and Recorder or COOK County, IL, and which Mortgage covers property described as: LOT 9 FRANK DELUGACH'S WOODED ESTATES BEING A SUB OF SECTS TWN 36 N RANGE 12 E 3 P.M. 15630 S. WOLF RD ORLAND PARK IL 60462- 27-18-425-009-0000 together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all light accrued or to accrue under said Mortgage. COASO

Dated July 31, 1999.

NEW AMERICA FINANCIAL, INC.

ANNE FISHER, ASSISTANT SECRETARY

STATE OF CALIFORNIA COUNTY OF LOS ANGELES

On July 31, 1999 before me, LOU TEFF, personally appeared ANNE FISHER SECRETARY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official Seal.

LOU TEFF Commission Exp: 10/31/2003 Notary Public

1-IL-ASN.HB1



LOU TEFF СОММ. # 1160006 NOTARY PUBLIC - CALIFORNIA & LOS ANGELES COUNTY My Comm. Expires Oct. 31, 2001

(Above area for Notarial Seal)

DOCUMENT PREPARED BY: SHAWN COMPANY of COUNTY RECORDER SERVICES, 1146 N. CENTRAL AVE. NO. 123, GLENDALE, CA 9120

## TO SUM THE SUM

Property of Cook County Clerk's Office

