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8960/0239 89 001 Page 1 of 1 1999-11-10 12:02:44 Cook County Recorder 23.50



Recording Requested by HARBOR FINANCIAL

When Recorded Mail To: COUNTY RECORDER SERVICES 1146 N. Central Ave. #123 Glendale, CA, 91202

This Space for Recorders Use only

CRS #: 80143 L an: 2914802 MATRIX1 0712385 INV: FANNIE MAE 1665708922

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, HARBOR FINANCIAL MORTGAGE CORPORATION, A TEXAS CORPORATION, whose address is 905 W. 27TH ST., SCOTTSBLUFF, , current beneficiary of record, hereby grants, conveys, assigns and transfers to MATRIX CAPITAL BANK whose address is 277 E. AMADOR, LAS CRUCES, NM 88001 _______, all interest under that certain Mortgage, dated 04/02/97, in the amount of \$106000.00, executed by RAYMOND G. KAUP, A SINGLE PERSON, Grantor, to NEW AMERI A PINANCIAL, INC., and recorded on 04/10/97, Instrument #: 97250660 in Book on Page of the records in the office of the County Clerk and Recorder of COOk County, IL, and which Mortgage covers property described as: LOT 2 BLK 3 DUNHURST SUB UNIT #2 SUB OF PART OF NE 1/4 GEC 10 TWN 42 N RANGE 11 E 3 P.M. 223 RENEE TERRACE WHEELING IL 60090- 03-10-209-002-0000 together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated July 31, 1999.

HARBOR FINANCIAL MORTGAGE CORPORATION, A TEXAS CORPORATION

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ANNE FISHER, ASSISTANT S	ECRETARY
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STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)

On July 31, 1999 before me, LOU TEFF, personally appeared ANNE FISHER ASSISTANT SECRETARY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hard and official Seal.

LOU TEFF
Commission Exp: 10/31/200
Notary Public
1-IL-ASN.HB1



(Above area for Notarial Seal)DOCUMENT PREPARED BY: SHAWN COMPANY of COUNTY RECORDER SERVICES, 1146 N. CENTRAL AVE. NO. 123, GLENDALE, CA 91202

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