



Recording Requested by  
HARBOR FINANCIAL

When Recorded Mail To:  
COUNTY RECORDER SERVICES  
1146 N. Central Ave. #123  
Glendale, CA, 91202

This Space for Recorders Use only

CRS #: 83373 Loan# 2864643 MATRIX1 0711272 INV: FANNIE MAE 1665711431

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, HARBOR FINANCIAL MORTGAGE CORPORATION, A TEXAS CORPORATION, whose address is 905 W. 27TH ST., SCOTTSBLUFF, NE 69361, current beneficiary of record, hereby grants, conveys, assigns and transfers to MATRIX CAPITAL BANK whose address is 277 E. AMADOR, LAS CRUCES, NM 88001, all interest under that certain Mortgage, dated 03/28/97, in the amount of \$115,000.00, executed by JOSEPH A. PESCH, JR. AND ETHEL M. PESCH, HIS WIFE, Grantor, to NEW AMERICA FINANCIAL, INC., and recorded on 04/03/97, Instrument #: 97233272 in Book on Page of the records in the office of the County Clerk and Recorder of Cook County, IL, and which Mortgage covers property described as:  
LOT 36 IN BLOCK 3 IN HARRIET FARLIN'S SUBDIVISION OF SOUTH 3/4 OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS 2528 NORTH FAIRFIELD AVE. CHICAGO IL 60647- 13-25-416-018  
together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated July 31, 1999.

HARBOR FINANCIAL MORTGAGE CORPORATION, A TEXAS CORPORATION

*Anne Fisher*  
ANNE FISHER, ASSISTANT SECRETARY

STATE OF CALIFORNIA )  
COUNTY OF LOS ANGELES )

On July 31, 1999 before me, LOU TEFF, personally appeared ANNE FISHER, ASSISTANT SECRETARY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official Seal.

*Lou Teff*  
LOU TEFF  
Commission Exp: 10/31/2001  
Notary Public  
1-IL-ASN.HB1



*SYES  
P/1/00  
M/1/00*

UNOFFICIAL COPY

Property of Cook County Clerk's Office

1997  
 My Comm. Expires Oct. 31, 2001  
 LOS ANGELES COUNTY  
 POLICE AGENCY - CALIFORNIA  
 COMM. # 1100008  
 LON TEFF  
 1997