



09060576

Recording Requested by
HARBOR FINANCIAL

When Recorded Mail To:
COUNTY RECORDER SERVICES
1146 N. Central Ave. #123
Glendale, CA, 91202

This Space for Recorders Use only

CRS #: 84347 Loan# 7072275 MATRIX1 0718294 INV: FANNIE MAE 1666483474

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, HARBOR FINANCIAL MORTGAGE CORPORATION, A TEXAS CORPORATION, whose address is 905 W. 27TH ST., SCOTTSBLUFF, NE 69361, current beneficiary of record, hereby grants, conveys, assigns and transfers to MATRIX CAPITAL BANK whose address is 277 E. AMADOR, LAS CRUCES, NM 88001, all interest under that certain Mortgage, dated 10/24/97, in the amount of \$132000.00, executed by JOSEPH B. KIRKEY, A SINGLE PERSON AND LAURIE A. BISTRY, A SINGLE PERSON, Grantor, to NEW AMERICA FINANCIAL, INC., and recorded on 11/14/97, instrument #: 97854556 in Book 4097 on Page 0092 of the records in the office of the County Clerk and Recorder of COOK County, IL, and which Mortgage covers property described as:
LOT 37 & THE N 1/2 OF L 38 IN BL 1 IN CRANDALL'S BLVD ADD, A SUBDIV OF THE W 1/2 OF THE SE 1/4 OF THE SW 1/4 OF SEC 15, TNSP 40 N, R 13 E OF THE 3RD PRIN MERI, IN COOK CT, ILLINOIS. 4032 NORTH KILBOURN AVENUE CHICAGO IL 60641-13-15-318-061
together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

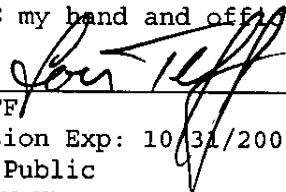
Dated July 31, 1999.

HARBOR FINANCIAL MORTGAGE CORPORATION, A TEXAS CORPORATION


ANNE FISHER, ASSISTANT SECRETARY

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)

On July 31, 1999 before me, LOU TEFF, personally appeared ANNE FISHER, ASSISTANT SECRETARY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official Seal.


LOU TEFF
Commission Exp: 10/31/2001
Notary Public
1-IL-ASN.HB1



(Above area for Notarial Seal)

UNOFFICIAL COPY

Property of Cook County Clerk's Office

1297
MR. CLERK, COUNTY CLERK'S OFFICE
LOS ANGELES COUNTY
NOTARY PUBLIC - CALIFORNIA
COMMISSION # 118008
LOU TEFF
AR 21

