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1999-11-10 12:23:02

Cook County Recorder



Recording Requested by HARBOR FINANCIAL

When Recorded Mail To: COUNTY RECORDER SERVICES 1146 N. Central Ave. #123 Glendale, CA, 91202

This Space for Recorders Use only

CRS #: 84679 Loon# 7033046 MATRIX1 0717952 INV: FANNIE MAE 1666536449

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, HARBOR FINANCIAL MORTGAGE CORPORATION, A TEXAS CORPORATION, whose address is 905 W. 27TH ST., SCOTTSBLUFF, ___, current beneficiary of record, hereby grants, conveys, assigns and transfers to MATRIX CAPITAL BANK whose address is 277 E. AMADOR, LAS CRUCES, NM 88001 ______, all interest under that certain Mortgage, dated 10/31/97, in the amount of \$31°00.00, executed by DARRYL P. GRAY, A SINGLE PERSON, Grantor, to NEW AMERICA FINAN(IAL, INC., and recorded on 11/10/97, Instrument #: 97843372 in Book on Page of the records in the office of the County Clerk and Recorder of COOK County, IL, and with Mortgage covers property described as: LOT 30, BLK 4 IN MERRIONETTE MANOR, BEING A SUBDIV IN THE E/2 OF NE/4 OF SEC 12, N OF THE INDIAN BOUNDARY LINE IN TWP 37 N, R 14, E OF 3PM, ACCORD. TO PLAT OF SUBDIV RECORDED IN COOK CO, IL 9725 S LUELLA AVE CHICAGO IL 60600-25-12-221-012 together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all light accrued or to accrue under said Mortgage.

Dated July 31, 1999.

HARBOR FINANCIAL MORTGAGE CORPORATION, A TEXAS CORPORATION

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MA	JE	FISHER,	ASSISTANT	SECRETARY	
STATE OF CALIFORNIA)	
COT	JNT	Y OF LOS	ANGELES)	

On July 31, 1999 before me, LOU TEFF, personally appeared ANNE FISHER SECRETARY, personally known to me (or proved to me on the basis of satistactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official Seal.

LOU TEFF Commission Exp: 10/31/2001 Notary Public 1-IL-ASN.HB1



(Above area for Notarial Seal)

DOCUMENT PREPARED BY: SHAWN COMPANY of COUNTY RECORDER SERVICES, 1146 N. CENTRAL AVE. NO. 123, GLENDALE, CA 91207

AND TO THE PROPERTY OF THE PRO

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Property of Country Clerk's Office

