UNOFFICIAL COMPOSITION OF Page 1 of

1999-11-10 12:35:46

Cook County Recorder



Recording Requested by HARBOR FINANCIAL

When Recorded Mail To: COUNTY RECORDER SERVICES 1146 N. Central Ave. #123 Glendale, CA, 91202

This Space for Recorders Use only

CRS #: 84898 Lon#: 2983146 MATRIX1 0713541 INV: FANNIE MAE 1666263498

## ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, NEW AMERICA FINANCIAL, INC., whose address is 305 W. 27TH ST., SCOTTSBLUFF, NE 69361 , current beneficiary of record, hereby grants, conveys, assigns and transfers to HARBOR FINANCIAL MORTGAGE CORPORATION, A TEXAS CORPORATION whose address is 905 W. 27TH ST., SCOTTSBLUFF, NE 69351 \_\_\_, all interest under that certain Mortgage, dated 08/07/97, in the amount of \$83000.00, executed by KENNETH W. KREIS AND MARY T. KREIS, HUSBAND AND WIFE, Grantor, to NEW AMERICA FINANCIAL, INC., and recorded on 08/27/97, Instrument #: 97631 127 in Book 2251 on Page 205 of the records in the office of the County Clerk and Recorder of COOK County, IL, and which Mortgage covers property described as: THE S 33 1/3 FT OF LOT 18 IN BLK 1 IN OAK PARK AVE SUBDIV CEING A SUBDIV OF LOTS 2 AND 3 AND THAT PART OF LOT 1

LYING W OF OAK PARK AVE IN PARTITION BY THE CIRCUIT CT OF COOK CO. OF THE E/2 OF LOT 2 IN SUBDIV OF SEC 18, TWP 39 N, R 13, E OF 3PM(EXCEPT THE W/2 OF SW/4 IN COOK CO, IL 53' S. GROVE AVE OAK PARK IL 60301- 16-18-108-012 together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage. Clart's Offic

Dated July 31, 1999.

NEW AMERICA FINANCIAL, INC.

ANNE FISHER, ASSISTANT SECRETARY

STATE OF CALIFORNIA COUNTY OF LOS ANGELES

On July 31, 1999 before me, LOU TEFF, personally appeared ANNE FISHER, SECRETARY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official Seal.

LOU TEFF

Commission Exp: 10/3

Notary Public 1-IL-ASN.HB1

LOU TEFF COMM. # 1160006 NOTARY PUBLIC - CALIFORNIA LOS ANGELES COUNTY My Comm. Expires Oct. 31, 2001

(Above area for Notarial Seal)

DOCUMENT PREPARED BY: SHAWN COMPANY of COUNTY RECORDER SERVICES, 1146 N. CENTRAL AVE. NO. 123, GLENDALE, CA 91202

## OFFICIAL COPY

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Property of County Clerk's Office

