## UNOFFICIAL COPM60601

8960/0343 89 001 Page 1 of 1999-11-10 12:37:58 Cook County Recorder 23.50



Recording Requested by HARBOR FINANCIAL

When Recorded Mail To: COUNTY RECORDER SERVICES 1146 N. Central Ave. #123 Glendale, CA, 91202

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CRS #: 85046 Lrana; 2893949 MATRIX1 0711895 INV: FANNIE MAE 1665885555

## ASSIGNMENT OF MORTGAGE

KNOW ALL MEN B' THESE PRESENTS: For Value Received, NEW AMERICA FINANCIAL, INC., whose address is 905 W. 27TH ST., SCOTTSBLUFF, NE 69361 , curr beneficiary of record hereby grants, conveys, assigns and transfers to HARBOR FINANCIAL MORTGAGE CORPORATION, A TEXAS CORPORATION whose address is 905 W. 27TH ST., SCOTTSBLUFF, NE 69351 , all interest under that certain Mortgage, dated 06/25/97, in the amount of \$56250.00, executed by ROBERT A. BENDA, AN UNMARRIED PERSON, Grantor, to NEW AMERICA FINANCIAL, INC., and recorded on 07/02/97, Instrument #: 97-480403 in Book on Page of the records in the office of the County Clerk and Recorder of COOK County, IL, and which Mortgage covers property described as: LOT 17 IN WHITE'S SUBDIV. OF LOTS 3, 4, 5, AND 6 THE W //2 OF LOT 2 IN BLK 13, AND LOTS 1, 2, AND 3 IN BLK 14, IN CRAWFORD'S SUBDIV. OF THAT PART OF THE NE 1/4 LYING S OF THE CHICAGO, BURLINGTON AND QUINCY RAILROAD OF SECT. 27, TWISHP 39 N, RANGE 13, E OF THE 3RD PM, IN COOK COUNTY, ILLIPOIS. 4163 WEST 25TH PLACE CHICAGO IL 60623-

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Clork's Office Mortgage.

Dated July 31, 1999.

16-27-234-006

NEW	AMERIC	A FINANCI	AL, INC.	
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ANNE	FISHER,	ASSISTANT	SECRETARY	
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COUNTY OF LOS ANGELES

On July 31, 1999 before me, LOU TEFF, personally appeared ANNE FISHER, ASSISTANT SECRETARY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official Seal.

LOU TEFF Commission Exp: 10//31/2001

Notary Public 1-IL-ASN.HB1



(Above area for Notarial Seal)-

DOCUMENT PREPARED BY: SHAWN COMPANY of COUNTY RECORDER SERVICES, 1146 N. CENTRAL AVE. NO. 123, GLENDALE, CA 9120

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Property of County Clerk's Office

