



Recording Requested by  
HARBOR FINANCIAL

When Recorded Mail To:  
COUNTY RECORDER SERVICES  
1146 N. Central Ave. #123  
Glendale, CA, 91202

This Space for Recorders Use only

CRS #: 85046 Lant: 2893949 MATRIX1 0711895 INV: FANNIE MAE 1665885555

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, HARBOR FINANCIAL MORTGAGE CORPORATION, A TEXAS CORPORATION, whose address is 905 W. 27TH ST., SCOTTSBLUFF, NE 69361, current beneficiary of record, hereby grants, conveys, assigns and transfers to MATRIX CAPITAL BANK whose address is 277 E. AMADOR, LAS CRUCES, NM 88001, all interest under that certain Mortgage, dated 06/25/97, in the amount of \$56250.00, executed by ROBERT A. BENDA, AN UNMARRIED PERSON, Grantor, to NEW AMERICA FINANCIAL, INC., and recorded on 07/02/97, Instrument #: 97-480408 in Book on Page of the records in the office of the County Clerk and Recorder of COOK County, IL, and which Mortgage covers property described as:

LOT 17 IN WHITE'S SUBDIV. OF LOTS 3, 4, 5, AND 6 THE W 1/2 OF LOT 2 IN BLK 13, AND LOTS 1, 2, AND 3 IN BLK 14, IN CRAWFORD'S SUBDIV. OF THAT PART OF THE NE 1/4 LYING S OF THE CHICAGO, BURLINGTON AND QUINCY RAILROAD OF SECT. 27, TOWNSHIP 39 N, RANGE 13, E OF THE 3RD PM, IN COOK COUNTY, ILLINOIS. 4163 WEST 25TH PLACE CHICAGO IL 60623-16-27-234-006

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated July 31, 1999.

HARBOR FINANCIAL MORTGAGE CORPORATION, A TEXAS CORPORATION

*Anne Fisher*  
ANNE FISHER, ASSISTANT SECRETARY

STATE OF CALIFORNIA )  
COUNTY OF LOS ANGELES )

On July 31, 1999 before me, LOU TEFF, personally appeared ANNE FISHER, ASSISTANT SECRETARY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official Seal.

*Lou Teff*  
LOU TEFF  
Commission Exp: 10/31/2001  
Notary Public  
1-IL-ASN.HB1



*SVES  
11/10  
11/10*

UNOFFICIAL COPY

STANDARD

1999-12-11 11:11:11  
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Property of Cook County Clerk's Office

LOU JEFF  
COMM. # 116002  
FOR PUBLIC OFFICIALS  
FOR PUBLIC OFFICIALS  
FOR PUBLIC OFFICIALS  
FOR PUBLIC OFFICIALS

