



Recording Requested by
HARBOR FINANCIAL

When Recorded Mail To:
COUNTY RECORDER SERVICES
1146 N. Central Ave. #123
Glendale, CA, 91202

This Space for Recordors Use only

CRS #: 62618 Loan#: 7456437 HOMESIDE1 19349429 INV: FANNIE MAE 1668664876 00440970CD

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, HARBOR FINANCIAL MORTGAGE CORPORATION, A TEXAS CORPORATION, whose address is 905 W. 27TH ST., SCOTTSBLUFF, NE 69361, current beneficiary of record, hereby grants, conveys, assigns and transfers to HOMESIDE LENDING, INC. whose address is 7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32253, all interest under that certain Mortgage, dated 10/24/98, in the amount of \$139750.00, executed by DAVID R. JESSE AND TAMARA JESSE, HIS WIFE, IN JOINT TENANCY, Grantor, to NEW AMERICA FINANCIAL, INC., and recorded on 09/10/98, Instrument #: 98-806196 in Book on Page of the records in the office of the County Clerk and Recorder of COOK County, IL, and which Mortgage covers property described as:

LOT 47 IN ZEMON'S CAPITOL HILL SUBDIVISION OF UNIT NO. 4 BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL. 1468 PENNSYLVANIA STREET DES PLAINES IL 60016- 08-24-409-019

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated July 31, 1999.

HARBOR FINANCIAL MORTGAGE CORPORATION, A TEXAS CORPORATION

Anne Fisher
ANNE FISHER, ASSISTANT SECRETARY

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)

On July 31, 1999 before me, LOU TEFF, personally appeared ANNE FISHER, ASSISTANT SECRETARY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official Seal.

Lou Teff
LOU TEFF
Commission Exp: 10/31/2001
Notary Public
1-IL-ASN.HB1



*JAMES
DUBOIS
MAY 1998*

UNOFFICIAL COPY

Property of Cook County Clerk's Office

RECEIVED
JAN 11 1991
LOS ANGELES COUNTY
COUNTY CLERK'S OFFICE
1221 N. GARDEN
LOS ANGELES, CALIF. 90012
JAN 11 1991
JON JEFF
COMM - 118000
ARST