## UNOFFICIAL COP09060636

8960/0378 89 001 Page 1 of 1999-11-10 12:50:25 Cook County Recorder 23.50



Recording Requested by HARBOR FINANCIAL

When Recorded Mail To: COUNTY RECORDER SERVICES 1146 N. Central Ave. #123 Glendale, CA, 91202

This Space for Recorders Use only

CRS #: 86528 Loan#: 7233729 MATRIX1 0719096 INV: FANNIE MAE 1666811588

## ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, NEW AMERICA FINANCIAL, INC., whose address is 905 W. 27TH ST., SCOTTSBLUFF, NE 69361 beneficiary of record, hereby grants, conveys, assigns and transfers to HARBOR FINANCIAL MORTGAGE CORPORATION, A TEXAS CORPORATION whose address is 905 W. 27TH ST., SCOTTSBLUFF, NE 69351 , all interest under that certain Mortgage, dated 12/31/97, in the amount of \$112000.00, executed by EDWARD JANISLOWSKI AND AGATHA JANISLOWSKI, HIS WIFE, Grantor, to NEW AMERICA FINANCIAL, INC., and recorded on 01/15/98, Instrument #: 98040045 in Book 5258 on Page 0021 of the records in the office of the County Clerk and Recorder of COOK County, IL, and which Mortgage covers property described as: THE N 41 FT OF L 4 IN BL 95 IN FREDERICK H. BARTLETT'S JIH ADD TO BARTLETT HIGHLANDS IN THE NW 1/4 OF SEC 18, TNSP 38 N, R 13 E OF THE 3RD PRIN MERI, IN COOK CTY, ILLINO S. 5838 S. NORDICA AVENUE CHICAGO IL 60638together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated July 31, 1999.

NEW AMERICA FINANCIAL, INC.

ANNE FISHER, ASSISTANT SECRETARY STATE OF CALIFORNIA COUNTY OF LOS\_ANGELES

Clart's Offic On July 31, 1999 before me, LOU TEFF, personally appeared ANNE FISHER, SECRETARY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and of the ial Seal.

LOU TEFF

Commission Exp: 10

Notary Public 1-IL-ASN.HB1

LOU TEFF COMM. # 1160006 NOTARY PUBLIC - CALIFORNIA 🕉 LOS ANGELES COUNTY My Comm. Expires Oct. 31, 2001

(Above area for Notarial Seal

DOCUMENT PREPARED BY: SHAWN COMPANY of COUNTY RECORDER SERVICES, 1146 N. CENTRAL AVE. NO. 123, GLENDALE, CA 9'

## **EASON UNOFFICIAL COPY**

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Property of Cook County Clerk's Office

