



Recording Requested by  
HARBOR FINANCIAL

When Recorded Mail To:  
COUNTY RECORDER SERVICES  
1146 N. Central Ave. #123  
Glendale, CA, 91202

This Space for Recorders Use only

CRS #: 91319 Loan#: 2755692 MATRIX1 0710425 INV: FANNIE MAE 1665350652

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, **NEW AMERICA FINANCIAL, INC.**, whose address is 905 W. 27TH ST., SCOTTSBLUFF, NE 69361, current beneficiary of record, hereby grants, conveys, assigns and transfers to **HARBOR FINANCIAL MORTGAGE CORPORATION, A TEXAS CORPORATION** whose address is 905 W. 27TH ST., SCOTTSBLUFF, NE 69351, all interest under that certain Mortgage, dated 12/27/96, in the amount of \$100000.00, executed by **JOHNNY GALECKI, AN UNMARRIED PERSON**, Grantor, to **NEW AMERICA FINANCIAL, INC.**, and recorded on 12/30/96, Instrument #: 96-977661 in Book on Page of the records in the office of the County Clerk and Recorder of **COOK County, IL**, and which Mortgage covers property described as:

SEE ATTACHMENT A 815 W WASHINGTON BLVD, UNIT B OAK PARK IL 60301- 16-07-327-020-1002 together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

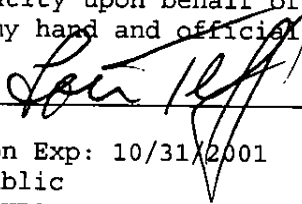
Dated July 31, 1999.

**NEW AMERICA FINANCIAL, INC.**

  
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ANNE FISHER, ASSISTANT SECRETARY

STATE OF CALIFORNIA )  
COUNTY OF LOS ANGELES )

On July 31, 1999 before me, LOU TEFF, personally appeared ANNE FISHER, ASSISTANT SECRETARY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official Seal.

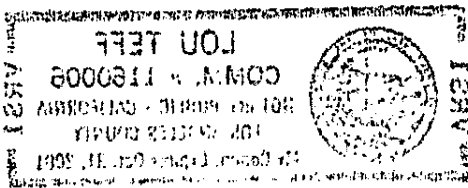
  
\_\_\_\_\_  
LOU TEFF  
Commission Exp: 10/31/2001  
Notary Public  
1-IL-ASN.HB1



*Handwritten initials/signature*

UNOFFICIAL COPY

Property of Cook County Clerk's Office



91319

Loan No.: 2755692

Galecki

EXHIBIT "A" - LEGAL DESCRIPTION

UNIT NO. 815-B AS DELINEATED ON THE PLAT OF SURVEY, THE FOLLOWING DESCRIBED REAL ESTATE (TAKEN AS A TRACT);

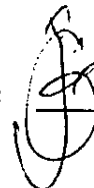
LOTS 22,23 AND 24 IN BLOCK 4 IN THE SUBDIVISION OF BLOCKS 2, 3, AND 4 IN FORCES SUBDIVISION OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH PLAT OF SURVEY IS ATTACHED AT EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY SUBURBAN TRUST AND SAVINGS BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 1, 1976 AND KNOWN AS TRUST NO. 2850, AND NOT INDIVIDUALLY, FILED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, ON JULY 24, 1978 AS DOCUMENT NO. 24348591 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTERST IN SAID PARCEL AS SET FORTH IN SAID DECLARATION (EXCEPTING FROM THE PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL OF THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY.

PERMANENT TAX INDEX NUMBER: 16-07-327-020-1002

Cook County Clerk's Office

Initials:



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