



Recording Requested by
HARBOR FINANCIAL

When Recorded Mail To:
COUNTY RECORDER SERVICES
1146 N. Central Ave. #123
Glendale, CA, 91202

This Space for Recorders Use only

CRS #: 82108 Loan#: 2930543 MATRIX1 0712733 INV: FANNIE MAE 1665531517

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, **NEW AMERICA FINANCIAL, INC.**, whose address is 905 W. 27TH ST., SCOTTSBLUFF, NE 69361, current beneficiary of record, hereby grants, conveys, assigns and transfers to **HARBOR FINANCIAL MORTGAGE CORPORATION, A TEXAS CORPORATION** whose address is 905 W. 27TH ST., SCOTTSBLUFF, NE 69361, all interest under that certain Mortgage, dated 02/14/97, in the amount of \$81750.00, executed by **LORETTA LEE, DIVORCED**, Grantor, to **NEW AMERICA FINANCIAL, INC.**, and recorded on 02/21/97, Instrument #: 97-122601 in Book on Page of the records in the office of the County Clerk and Recorder of **COOK County, IL**, and which Mortgage covers property described as: SEE ATTACHMENT A 14404 INGLESIDE AVENUE DOLTON IL 60419- 29-02-319-016 together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated July 31, 1999.

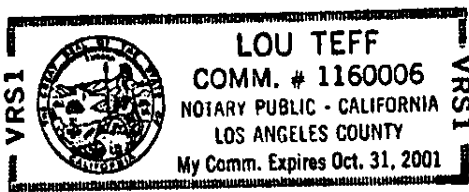
NEW AMERICA FINANCIAL, INC.

ANNE FISHER, ASSISTANT SECRETARY

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)

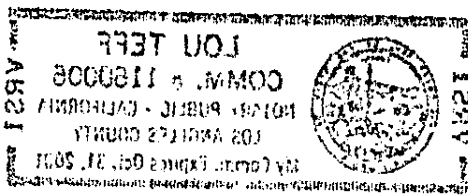
On July 31, 1999 before me, LOU TEFF, personally appeared ANNE FISHER, ASSISTANT SECRETARY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official Seal.

LOU TEFF
Commission Exp: 10/31/2001
Notary Public
1-IL-ASN.HB1



UNOFFICIAL COPY

Property of Cook County Clerk's Office



Loan No.: 2930543

Lee

EXHIBIT "A" - LEGAL DESCRIPTION

LOT 28 IN BLOCK 3 IN CALUMET PARK SECOND ADDITION, A SUBDIVISION OF THE EAST 660 FEET OF THE WEST 1334.13 FEET OF THE FOLLOWING: LOTS 1 TO 3 BOTH INCLUSIVE, IN SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 2, ALSO PART OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN AS PER PLAT DOCUMENT NO 2936139 (EXCEPT PART OF SAID LOT ONE) ALSO BLOCK 5 IN CALUMET PARK FIRST ADDITION AS PER PLAT DOCUMENT NO. 8987931, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 29-02-319-016

Property of Cook County Clerk's Office

97132601

Initials: *[Signature]* _____