UNOFFICIAL CONTROLOGY 1 of

1999-11-10 13:12:19 Cook County Recorder



Recording Requested by HARBOR FINANCIAL

When Recorded Mail To: COUNTY RECORDER SERVICES 1146 N. Central Ave. #123 Glendale, CA, 91202

This Space for Recorders Use only

CRS #: 80528 Lann: 7088404 MATRIX1 0718490 INV: FANNIE MAE 1666373300

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN B'. THESE PRESENTS: For Value Received, HARBOR FINANCIAL MORTGAGE CORPORATION, A TEXAS CORPORATION, whose address is 905 W. 27TH ST., SCOTTSBLUFF, ____, current beneficiary of record, hereby grants, conveys, assigns and transfers to MATRIX CAPITAL BANK whose address is 277 E. AMADOR, LAS CRUCES, NM 88001 09/30/97, in the amount of \$89200.00, executed by SOFIA S. ABLANG AND DENNIS ABLANG, HUSBAND AND WIFE, Granton, to NEW AMERICA FINANCIAL, INC., and recorded on 10/27/97, Instrument #: 97800906 in Book on Page of the records in the office of the County Clerk and Recorder of COOK County, IL, and which Mortgage covers property described as: SEE ATTACHMENT A 4122 COVE LANE #C GLENVIEW IL 60025 04-32-401-125-1204 together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated July 31, 1999.

HARBOR FINANCIAL MORTGAGE CORPORATION, A TEXAS CORPORATION

A	<u>_</u>		trade	
A	INE	FISHER,	ASSISTANT	SECRETARY
/ ST	STATE OF CALIFORNIA)			
CC	CMUC	TY OF LO	S ANGELES)

On July 31, 1999 before me, LOU TEFF, personally appeared ANNE FISHER, ASSISTANT SECRETARY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official Seal.

LOU TEFF Commission Exp: 10/31/ Notary Public 1-IL-ASN.HB1



(Above area for Notarial Seal)

DOCUMENT PREPARED BY: SHAWN COMPANY of COUNTY RECORDER SERVICES, 1146 N. CENTRAL AVE. NO. 123, GLENDALE, CA 91207

UNOFFICIAL COPY

1997年1月1日 (11年) 1997年代第4

Property of Coof County Clerk's Office



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Loan No.: 7088404

EXHIBIT "A" - LEGAL DESCRIPTION

ATTACHED HERETO AND MADE A PART THEREOF.

TAX ID# 04-32-401 125-1204 Or Coop

UNIT NUMBER 4122C, IN THE DEARLOVE COVE CONDOMINUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PEAL ESTATE: PARTS OF LOT 1 IN DEARLOVE APARTMENTS, BEING A SUBDIVISION OF PART OF THE NORTH 1/4 OF THE SOUTH 14 OF SECTION 32, AND PART OF LOTS (AND 12 IN COUNTY CLERK'S DIVISION OF SAID SECTION 32, TOWNSHIP 42 NORTH, PANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER LR3070288 AND RECORDED AS DOCUMENT NUMBER 24795685, ALL IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINUM RECORDED AS DOCUMENT NUMBER 25288521 AND REGISTERED AS DOCUMENT NUMBER LRG137379 AS AMENDED BY SECOND AND FINAL AMENDMENT REGISTERED ON THE 28TH DAY OF OCTOBER, 1980, AS DOCUMENT NUMBER 3185406 AND RECORDED WITH THE COOK COUNTY RECORDER TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS