UNOFFICIAL COMPUSOR 1 of

1999-11-10 13:16:44

Cook County Recorder

23.50



Recording Requested by HARBOR FINANCIAL

When Recorded Mail To: COUNTY RECORDER SERVICES 1146 N. Central Ave. #123 Glendale, CA, 91202

This Space for Recorders Use only

CRS #: 86172 | Jana: 7578545 | MATRIX1 0719494 | INV: FANNIE MAE 1667427900

## ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, NEW AMERICA FINANCIAL, INC., whose address is 905 W. 27TH ST., SCOTTSBLUFF, NE 69361 beneficiary of record, hereby grants, conveys, assigns and transfers to HARBOR FINANCIAL MORTGAGE CORPORATION, A TEXAS CORPORATION whose address is 905 W. 27TH ST., SCOTTSBLUFF, NE 69351 , all interest under that certain Mortgage, dated 03/19/98, in the amount of \$37000.00, executed by JAIME QUINONES, AN UNMARRIED MAN, Grantor, to NEW AMERICA FINANCIAL, INC., and recorded on 06/23/98, Instrument #: 98535321 in Book 8245 on Page 119 of the records in the office of the County Clerk and Recorder of COOK County, IL, and which Mortgage covers property described as: SEE ATTACHMENT A 7011 W MEDILL AVE UNIT GS CHICAGO IV 67600- 13-31-108-007-0004 together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and al tight accrued or to accrue under said DE CLORAS Mortgage.

Dated July 31, 1999.

NEW AMERICA FINANCIAL, INC.

ANNE FISHER, ASSISTANT SECRETARY

STATE OF CALIFORNIA COUNTY OF LOS ANGELES

On July 31, 1999 before me, LOU TEFF, personally appeared ANNE FISHER, ASSISTANT SECRETARY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official Seal.

LOU TEFF

Commission Exp: 10/31

Notary Public 1-IL-ASN.HB1

LOU TEFF COMM. # 1160006 NOTARY PUBLIC - CALIFORNIA 🕜 LOS ANGELES COUNTY My Comm. Expires Oct. 31, 2001

(Above area for Notarial Seal)

DOCUMENT PREPARED BY: SHAWN COMPANY OF COUNTY RECORDER SERVICES, 1146 N. CENTRAL AVE. NO. 123, GLENDALE, CA 91202

## **UNOFFICIAL COPY**

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LOU TEFF
COMM. # 1160006 S
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## UNOFFICIAL COPY 060682 Page 2 of

98535321

UNIT GS TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMONE ELEMENTS IN MARISSA II CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 97-864199, OF SECTION 31 AND PART OF THE SOUTHWEST 1/4 OF SECTION 40, TOWHNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

STORAGE SPACE NUMER GS LIMITED COMMON ELEMENTS AS DELINEATED
ON A SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED
AS DOCUMENT NUMBER 97-864199

THE MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS AND COVENANTS RESTRICTIONS, AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

86172

DIN - 13-31-108-001-0004