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1999-11-10 10:42:38
Cook County Recorder 23.00

**RELEASE OF MORTGAGE OR
TRUST DEED BY CORPORATION**

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST
WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,

That the **BRIDGEVIEW BANK AND TRUST**, a banking corporation of the State of **ILLINOIS**, for and in consideration of the payment of the indebtedness secured by the **MORTGAGE and ASSIGNMENT OF RENTS** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY and QUIT CLAIM** unto **BANK ONE, CHICAGO, NA AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 8, 1995 AND KNOWN AS TRUST NUMBER M-11231** whose address is **14 SOUTH LAGRANGE ROAD, LAGRANGE, IL 60525**

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain **MORTGAGE and ASSIGNMENT OF RENTS**, bearing date the **23RD** day of **MARCH**, **1998**, and recorded in the Recorder's Office of **COOK** County, in the State of **ILLINOIS**, as Document Nos. **98256936** and **98256937** to the premises therein described, situated in the County of **COOK**, State of **ILLINOIS**, as follows, to wit:

PARCEL 1: LOT 30 IN FIRST ADDITION TO PALATINE EXPRESSWAY INDUSTRIAL PARK, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: NON-EXCLUSIVE EASEMENT FOR STORM SEWER APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 OVER, UNDER AND UPON THE PROPERTY, DESCRIBED AS FOLLOWS: THE NORTH 15 FEET OF LOT 31, TOGETHER WITH THE WEST 20 FEET OF THE NORTH 290 FEET OF LOT 31 IN FIRST ADDITION TO PALATINE EXPRESSWAY INDUSTRIAL PARK, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED AS DOCUMENT NUMBER 21057505 AND FILED AS NUMBER LR2493375, IN COOK COUNTY, ILLINOIS; AS CREATED BY NUMBER LR3150038, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): **03-14-303-014-0000**

Address(es) of premises: **380 WEST PALATINE ROAD, WHEELING, IL 60090**

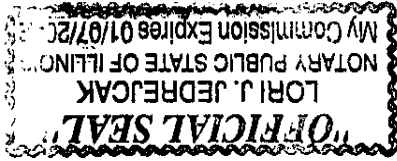
This instrument was prepared by: **BRIDGEVIEW BANK AND TRUST / LOAN OPERATIONS**
7940 SOUTH HARLEM AVENUE, BRIDGEVIEW, ILLINOIS 60455

/ag

BOX 158

AVALON DEVELOPMENT LLC
BRT REF#37733
C/O BERKSON & SONS
333 SKOKIE BLVD
NORTHBROOK, IL 60062

MAIL RECORDED DOCUMENT



(Seal)

Lori J. Jedrejczak
Notary Public

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that the abovesigned officers of Bridgeview Bank and Trust, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as such officers of said corporation and caused the seal of said corporation to be hereunto affixed as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

State of ILLINOIS)
SS)
County of COOK)

BRIDGEVIEW BANK & TRUST COMPANY
By: *[Signature]*
MICHAEL ENRIGHT, SR. VICE PRESIDENT
Attest: *[Signature]*
JAMES ARMBRUSTER, VICE PRESIDENT

IN WITNESS WHEREOF, BRIDGEVIEW BANK & TRUST COMPANY has caused these presents to be signed by its OFFICER and attested by its OFFICER, and the corporate seal to be hereunto affixed for the uses and purposes therein set forth this 18th day of OCTOBER, 1999.