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1999-11-10 13:39:18  
Cook County



09060127

BOX 260

1150772 3/3

This form was prepared by: **National City Mortgage Co.**, address: \_\_\_\_\_, tel. no.: (800) 367-9305  
3232 Newmark Drive Miamisburg Ohio 45342

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **One First of America Pkwy., Kalamazoo, MI 49009** does hereby grant, sell, assign, transfer and convey, unto the **National City Mortgage Co.** a corporation organized and existing under the laws of **The State of Ohio** (herein "Assignee"), whose address is **3232 Newmark Drive Miamisburg Ohio 45342**, a certain Mortgage dated **October 27, 1999**, made and executed by **MARIANNE C DEJONG A Single Person**

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to and in favor of **National City Mortgage Services Co** upon the following described property situated in **Cook** County, State of Illinois: **SEE ATTACHED**

Parcel ID #: **13-11-417-024**  
Property Address: **4938 N ST LOUIS AV, CHICAGO, Illinois 60640**  
such Mortgage having been given to secure payment of **TWO HUNDRED TWO THOUSAND FIVE HUNDRED & 00/100** (\$ **202,500.00** )  
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. \_\_\_\_\_) of the \_\_\_\_\_ Records of \_\_\_\_\_ County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage 12/95  
Amended 8/96  
VMP -995(IL) (9608)  
VMP MORTGAGE FORMS - (800)521-7291

ATGF, INC



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Property of Cook County Clerk's Office

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WMP-995(1L) (9608)

By: *[Signature]*  
(Assignor)  
National City Mortgage Services Co

(Signature)

Witness  
\_\_\_\_\_  
Witness  
\_\_\_\_\_  
Witness  
*[Signature]*

Seal:

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

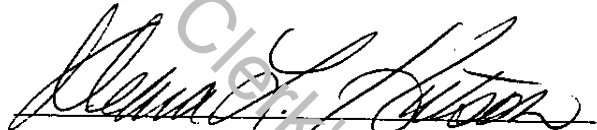
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State of ILLINOIS  
County of MCLEAN

This instrument was acknowledged before me on October 27, 1999  
by JEANNIE LUNA

as CLOSING PROCESSOR

of NATIONAL CITY MORTGAGE SERVICES



VMP -1164B (9605)

"OFFICIAL SEAL"  
DEBRA L. HUTSON  
Notary Public, State of Illinois  
My Commission Exp. 05/01/2002

Property of Cook County Clerk's Office

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Legal Description:

The South 20 feet of Lot 6 and the North 10 feet of Lot 7 in Block 76 in Northwest Land Association Subdivision of the West Half of Blocks 22 and 27 and all of Blocks 23, 24 and 26 in Jackson's Subdivision of the Southeast Quarter of Section 11, Township 40 North, Range 13, East of the Third Principal Meridian, also Blocks 1 and 8 in Block 2 (except the East 1 Acres thereof) in Clark's Subdivision of the Northwest Quarter of the Northeast Quarter of Section 14, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois

PERMANENT INDEX NUMBER: 13-11-417-024

Property of Cook County Clerk's Office