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8960/0016 89 001 Page i of 1999-11-10 10:04:35

Cook County Recorder



Recording Requested by HARBOR FINANCIAL

When Recorded Mail To: COUNTY RECORDER SERVICES 1146 N. Central Ave. #123 Glendale, CA, 91202

This Space for Recorders Use only

CRS #: 86120 Lcan#: 6029334 BU1 6294471 INV: GINNIE MAE 483571-12

## ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, HARBOR FINANCIAL MORTGAGE
CORPORATION, A TEXAS CORPORATION, whose address is 905 W. 27TH ST., SCOTTSBLUFF,
NE 69361 , current beneficiary of record, hereby grants, conveys,
assigns and transfers to BANK UNITED whose address is 3200 SW FWY #1935, HOUSTON,
TX 77027 , all jucerest under that certain Mortgage, dated 11/11/98,
in the amount of \$138037.00, executed by JUAN A. VELAZQUEZ AND MILAGROS M.
VELAZQUEZ HUSBAND AND WIFE, Grantor, to NEW AMERICA FINANCIAL, INC., and recorded
on 03/24/99, Instrument #: 9928275; in Book on Page of the records in the office
of the County Clerk and Recorder of COOK County, IL, and which Mortgage covers
property described as:
THE E 30 FEET OF THE W 90 FEEET OF LOT 12 IN BLOCK 38 I' FREDERICK H. BARTLETT'S CHICAGO HIGHLANDS IN THE N E
QUARTER OF THE N W QUARTER OF SECTION 19 TOWNSHIP 38 N, RANGE 13 E OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY,
IL. 6940 W 64 PLACE CHICAGO IL 60638- 19-19-110-033
together with note or notes therein described or referred to, the money due and to
become due thereon, with interest, and all right accrued or to accrue under said
Mortgage.
Dated July 31, 1999.
HADROD BINANCIAL MODECACE CODDODATION A TEVAC JODDODATION

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AN	NE	FISH	ER,	ASSI	STANT	SECRE	TARY	
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On July 31, 1999 before me, LOU TEFF, personally appeared ANNE FISHER, SECRETARY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official Seal.

LOU TEFF

Commission Exp: 10/31

Notary Public 1-IL-ASN.HB1



(Above area for Notarial Seal)

DOCUMENT PREPARED BY: SHAWN COMPANY of COUNTY RECORDER SERVICES, 1146 N. CENTRAL AVE. NO. 123, GLENDALE, CA 9120

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