



Recording Requested by  
HARBOR FINANCIAL

When Recorded Mail To:  
COUNTY RECORDER SERVICES  
1146 N. Central Ave. #123  
Glendale, CA, 91202

This Space for Recorders Use only

CRS #: 88825 Loan#: 7433717 HOMESIDE1 19331437 INV: FANNIE MAE 1668627126 00252104CD

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, HARBOR FINANCIAL MORTGAGE CORPORATION, A TEXAS CORPORATION, whose address is 905 W. 27TH ST., SCOTTSBLUFF, NE 69361, current beneficiary of record, hereby grants, conveys, assigns and transfers to HOMESIDE LENDING, INC. whose address is 7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32254, all interest under that certain Mortgage, dated 08/24/98, in the amount of \$111000.00, executed by MAYOLO ARELLANO AND MARIA R. ARELLANO, HIS WIFE, Grantor, to NEW AMERICA FINANCIAL, INC., and recorded on 09/04/98, Instrument #: 98792803 in Book on Page of the records in the office of the County Clerk and Recorder of COOK County, IL, and which Mortgage covers property described as:

LOT 4 IN BL 5 IN MIDLAND DEV COM NORTHLAKE VILL THE N 1/2 OF UN 4 BEING A SUBDIV I THE SE 1/4 OF THE NW 1/4 OF SEC 5, TNSP 39 N, R 12 E OF THE 3RD PRIN MER IN COOK CTY, ILLINOIS. 212 S. HAROLD AVENUE NORTHLAKE IL 15-05-119-010-0000

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated July 31, 1999.

HARBOR FINANCIAL MORTGAGE CORPORATION, A TEXAS CORPORATION

*Anne Fisher*  
ANNE FISHER, ASSISTANT SECRETARY

STATE OF CALIFORNIA )  
COUNTY OF LOS ANGELES )

On July 31, 1999 before me, LOU TEFF, personally appeared ANNE FISHER, ASSISTANT SECRETARY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official Seal.

*Lou Teff*  
LOU TEFF  
Commission Exp: 10/31/2001  
Notary Public  
1-IL-ASN.HB1



(Above area for Notarial Seal)

*Shawn Company*

UNOFFICIAL COPY

1998-11-10

Property of Cook County Clerk's Office

My Comm. Expires Oct. 31, 2001  
 LOS ANGELES COUNTY  
 NOTARY PUBLIC - CALIFORNIA  
 COMM. # 116008  
 LOU TEFF



1998