



Recording Requested by
HARBOR FINANCIAL

When Recorded Mail To:
COUNTY RECORDER SERVICES
1146 N. Central Ave. #123
Glendale, CA, 91202

This Space for Recorders Use only

CRS #: 89760 Loan# 2569408 MATRIX1 0708985 INV: FANNIE MAE 1664871446

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, **NEW AMERICA FINANCIAL, INC.**, whose address is 905 W. 27TH ST., SCOTTSBLUFF, NE 69361, current beneficiary of record, hereby grants, conveys, assigns and transfers to **HARBOR FINANCIAL MORTGAGE CORPORATION, A TEXAS CORPORATION** whose address is 905 W. 27TH ST., SCOTTSBLUFF, NE 69361, all interest under that certain Mortgage, dated 08/06/96, in the amount of \$38500.00, executed by **KENNETH O'NEAL, A SINGLE PERSON**, Grantor, to **NEW AMERICA FINANCIAL, INC.**, and recorded on 08/09/96, Instrument #: 96611653 in Book on Page of the records in the office of the County Clerk and Recorder of **COOK County, IL**, and which Mortgage covers property described as:

LOT 35 IN THE SUBDIV OF BLK 9 DAVID S. LEE & OTHERS SUBDIV OF THE SW 1/4 SEC 12 TWN 39 N RANGE 13 E 3 P.M. OF COOK CO, IL 3021 W. WALNUT ST CHICAGO IL 60612- 16-12-13-018 VOL 555 together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.


Dated July 31, 1999.

NEW AMERICA FINANCIAL, INC.


ANNE FISHER, ASSISTANT SECRETARY

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)

On July 31, 1999 before me, LOU TEFF, personally appeared ANNE FISHER, ASSISTANT SECRETARY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official Seal.


LOU TEFF
Commission Exp: 10/31/2001
Notary Public
1-IL-ASN.HB1



(Above area for Notarial Seal)

5 YES
3 YES
11 YES

UNOFFICIAL COPY

COOK COUNTY
CLERK OF COURTS
11-11-2001

Property of Cook County Clerk's Office

188V
NOV 11 2001
CLERK OF COURTS
COOK COUNTY
NO. 11-11-2001
COM. 11-11-2001
LOU JEFF

