



Recording Requested by
HARBOR FINANCIAL

When Recorded Mail To:
COUNTY RECORDER SERVICES
1146 N. Central Ave. #123
Glendale, CA, 91202

This Space for Recorders Use only

CRS #: 90144 Lnm# 2746105 MATRIX1 0710398 INV: FANNIE MAE 1665374235

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, HARBOR FINANCIAL MORTGAGE CORPORATION, A TEXAS CORPORATION, whose address is 905 W. 27TH ST., SCOTTSBLUFF, NE 69361, current beneficiary of record, hereby grants, conveys, assigns and transfers to MATRIX CAPITAL BANK whose address is 277 E. AMADOR, LAS CRUCES, NM 88001, all interest under that certain Mortgage, dated 12/12/96, in the amount of \$121,750.00, executed by MARK R. LA MONTAGNE AND PATRICIA A. LA MONTAGNE HUSBAND AND WIFE, Grantor, to NEW AMERICA FINANCIAL, INC., and recorded on 12/16/96, Instrument #: 96-947981 in Book on Page of the records in the office of the County Clerk and Recorder of COOK County, IL, and which Mortgage covers property described as:

L23 IN BLC 14 IN ORLAND HILLS GARDENS UNIT NO. 4 BEING A SUBDIV. OF PART OF THE N 1/2 OF THE N W 1/4 OF SECTION 16 AND PART OF THE N 1/2 OF THE N E 1/4 OF SECTION 17 TOWNSHIP 36 N R 12 E OF THE THIRD 3PM ACCORDING TO THE PLAT THEREOF REC'D JAN 19, 1960 AS DOC 17759773 15229 HILLTOP DRIVE ORLAND PARK IL 6062 - 27-16-109-023 together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated July 31, 1999.

HARBOR FINANCIAL MORTGAGE CORPORATION, A TEXAS CORPORATION

Anne Fisher
ANNE FISHER, ASSISTANT SECRETARY

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)

On July 31, 1999 before me, LOU TEFF, personally appeared ANNE FISHER, ASSISTANT SECRETARY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official Seal.

Lou Teff
LOU TEFF
Commission Exp: 10/31/2001
Notary Public
1-IL-ASN.HB1



(Above area for Notarial Seal)

SHAWN

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Property of Cook County Clerk's Office

129V 200
JAN 11 2001
COOK COUNTY CLERK'S OFFICE
100 W. WASHINGTON ST. CHICAGO, IL 60601

