



09060399

Recording Requested by
HARBOR FINANCIAL

When Recorded Mail To:
COUNTY RECORDER SERVICES
1146 N. Central Ave. #123
Glendale, CA, 91202

This Space for Recorders Use only

CRS #: 90180 Lend: 2744704 MATRIX1 0710383 INV: FANNIE MAE 1665192831

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, **HARBOR FINANCIAL MORTGAGE CORPORATION, A TEXAS CORPORATION**, whose address is 905 W. 27TH ST., SCOTTSBLUFF, NE 69361, current beneficiary of record, hereby grants, conveys, assigns and transfers to **MATRIX CAPITAL BANK** whose address is 277 E. AMADOR, LAS CRUCES, NM 88001, all interest under that certain Mortgage, dated 11/21/96, in the amount of \$67500.00, executed by **HOWARD STARKS AND EVA STARKS, HUSBAND AND WIFE**, Grantor, to **NEW AMERICA FINANCIAL, INC.**, and recorded on 11/22/96, Instrument #: 96892615 in Book on Page of the records in the office of the County Clerk and Recorder of **COOK County, IL**, and which Mortgage covers property described as:

L 14 IN THE SUBDIV OF L 8 & 9 IN BLK 2 OF ROCKWELL'S ADD TO CHICAGO, BEING A SUBDIV OF THE NW 1/4 OF THE NE 1/4 OF SEC 13, TS 39 N, R 13 E OF THE 3PM. 2718 WEST ADAMS ST CHICAGO IL 60612- 16-13-208-042-0000 together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

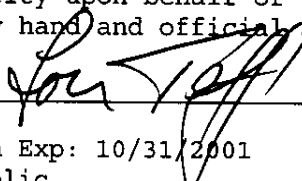
Dated July 31, 1999.

HARBOR FINANCIAL MORTGAGE CORPORATION, A TEXAS CORPORATION


ANNE FISHER, ASSISTANT SECRETARY

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)

On July 31, 1999 before me, LOU TEFF, personally appeared ANNE FISHER, ASSISTANT SECRETARY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official Seal.


LOU TEFF
Commission Exp: 10/31/2001
Notary Public
1-IL-ASN.HB1



(Above area for Notarial Seal)

Handwritten initials/signature

UNOFFICIAL COPY

RECORDED
1997-11-10 10:10 AM

Property of Cook County Clerk's Office

LOU TERRY
COMM. # 116002
NOTARY PUBLIC - CALIFORNIA
FOR SOUTHERN COUNTY
My Comm. Expires 04/31/2001

