

UNOFFICIAL COPY

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1999-11-10 15:13:53  
Cook County Recorder 23.50

WITNESS RECORDED MAIL TO  
SADRUDDIN SOMANI  
NARGIS SOMANI  
115 IRONWOOD CT  
ROLLING MEADOWS, IL 60008

Loan No. 008259814



Prepared by:  
GMAC MORTGAGE CORPORATION  
401 W. 24th Street  
National City, CA 91950



RELEASE OF MORTGAGE

STATE OF ILLINOIS )  
COUNTY OF COOK )

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, WELLS FARGO BANK, N.A. by these presents does hereby release land located in COOK County, State of ILLINOIS, described as follows. to-wit:

Property Address: 115 IRONWOOD CT, ROLLING MEADOWS

Permanent Tax No.: 02274140440000

LEGAL DESCRIPTION SET FORTH IN THE  
ABOVE REFERENCED DEED OF TRUST

from the lien of a certain mortgage made and executed by SADRUDDIN SOMANI AND NARGIS SOMANI, to UNITED FINANCIAL MORTGAGE CORP. on July 22, 1994, and recorded in Document No. 94-659279, in the Land Records of COOK County, and State of ILLINOIS, and assigned to WELLS FARGO BANK, N.A. to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this July 17, 1999.

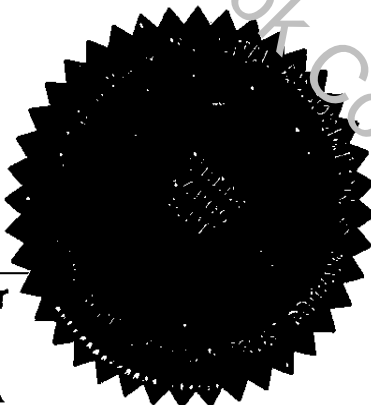
CORPORATE SEAL

WELLS FARGO BANK, N.A.

401 W. 24th St., National City, CA 91950

By:   
Kathy R. Fox, Vice President  
401 W. 24th St., National City, CA 91950

ATTEST:   
Nenita E. Kocher



STATE OF CALIFORNIA  
County of San Diego

On July 17, 1999, before me, Betty J. Hall, personally appeared Kathy R. Fox, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature  
Notary's Name: Betty J. Hall  
Expiration Date: Aug 28, 2001



(Notary's Seal)

S. J  
P. L  
N.  
M. J  
ADAM

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LOT 44 IN MEADOW EDGE UNIT 3, BEING A SUBDIVISION IN THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 10 AND THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON DECEMBER 16, 1975 AS DOCUMENT NO. 2846687, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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