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8/59/01 10 16 001 Page 1 of 2  
1999-11-10 15:19:55  
Cook County Recorder 23.50

WHEN RECORDED MAIL TO:  
STEPHEN STASICA  
SUSAN A STASICA  
PO BOX 95523  
PALATINE, IL 60095



Loan No. 306337992

Prepared by:  
GMAC MORTGAGE CORPORATION  
3451 Hammond Avenue  
Waterloo, IA 50702



**RELEASE OF MORTGAGE**

STATE OF ILLINOIS )  
COUNTY OF COOK )

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presents does hereby release land located in **COOK** County, State of ILLINOIS, described as follows. to-wit:

Property Address: **122 CATHY LN, MT PROSPEC**  
Permanent Tax No.: **03334240131018**  
Legal description: Attached as Exhibit A

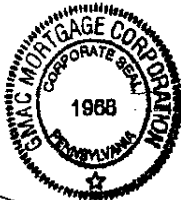
from the lien of a certain mortgage made and executed by **STEPHEN STASICA AND SUSAN A STASICA**, to **CHICAGO MORTGAGE CORPORATION** on **December 15, 1993**, and recorded in Document No. **03049398**, Book ---, Page ---, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, and assigned by **CAPSTEAD, INC.** to **GMAC MORTGAGE CORPORATION** to the end that said mortgage shall cease to be a lien in the land above described.

Witness their hands and seals, this **October 22, 1999**.

CORPORATE SEAL

**GMAC Mortgage Corporation**

By: Sheryl McNally  
Sheryl McNally, Assistant Vice President  
3451 Hammond Avenue, Waterloo, IA 50702



ATTEST: Nancy Durmin  
Nancy Durmin

STATE OF IOWA  
County of Black Hawk

On **October 22, 1999**, before me, Tamara S. Massey, personally appeared **Sheryl McNally**, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Tamara S. Massey  
Notary's Signature **Tamara S. Massey**  
Expiration Date: **09-12-2000**  
1999-10-14



(Notary's Seal)

5-1  
P.2  
N.  
M.  
W.

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## EXHIBIT A

UNIT 7-2 IN THE COUNTRY HOMES AT MILLERS STATION CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 10, 11 AND 12 IN MILLERS STATION SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 2, 1993 AS DOCUMENT 93887618 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 3, 1993 AS DOCUMENT 93989311, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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