**UNOFFICIAL CG** 

10:43:09

Cook County Recorder

25.50

**COUNTY OF** 

COOK

LOAN NO 1:

0773986

LOAN NO 2:

11221964

INVESTOR:

683646419

POOL NO:

INVESTOR TYPE: FHLM

WHEN RECORDED MAIL TO:

Bayview Portfolio Services, LLC 3631 S. Harbor Blvd., Suite 200

P O BOX 25079

Santa Ana, CA 92704-195

Prepared By Evelia Barba

## Assignment of Mortgage

Original Mortgage Amount: 135,500.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

P.O. BOX 2026, FLINT, MI 48501-2026

("Assignee") all beneficial interest under that certain mortgage dated

12/18/92

executed by

WARREN TESSARI AND BEVERLY TESSARI, HUSBAND AND WIFE, II JOINT TENANCY

Mortgagor, to

INTERSTATE BANK OF OAK FOREST

on

Mortgagee, and

Instrument No. recorded as

93-017113

1/8/93

in Fook

Page

, of Official Records in the office of the County Recorde: of

COOK

, covering the following described property: County, Illinois

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereo with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 28-21-113-024 & 28-21-113-025



## UNOFFICIAL COPY 19061635 Page 2 of 3

| Dated:                              | 5/17/99  | INT                                    | THE FIRST NATIONAL BANK OF CHICAGO SUCCESSOR IN INTEREST UPON DISSOLUTION OF MIDWEST MORTGAGE SERVICES INC. |  |  |
|-------------------------------------|--|--|---|--|--|
|                                     |  | 1 B                                    | ANK ONE PLAZA, CI   | HCAGO, IL 60670  |  |
|                                     |  |  | ByC. GASTON   | <u>//</u>  |  |
|                                     |  | VICE PRESIDENT                         |   |  |  |
| STATE OF                            | CALIFORNIA   | )                                      | 00  |  |  |
| COUNTY OF                           | ORANGE   | )                                      | SS  |  |  |
| On8                                 | //23/99 , before me,   | DENNI                                  | S E. DAHLBACK   | personally appeared  |  |
|                                     |  | STON, VICE PRE                         |   |  |  |
| is/are subscrib-<br>his/her/their a | own to me (or proved to me on the based to the within instrument and a sknowthorized capacity(ies), and that by hishalf of which the person(s) acted, exerging the control of the person | wledged to me t<br>s/ `ner/their sign: | that he/she/they exe<br>ature(s) on the instr   | cuted the same in  |  |
| WITNESS my                          | hand and official seal   | $\tau_{0}$                             |   |  |  |
|                                     | Q ( (a)  |  | 7   | DENNIS E. DAHLBACK<br>COMM. #1150972<br>NOTARY PUBLIC CALIFORNIA |  |
| NOTARY PU                           |  | BACK                                   |   | ORANGE COUNTY My Comm. Expires AUG. 10, 2001                     |  |
| Prepared By:                        | · · · · · · · · · · · · · · · · · · ·  |  | ()  |  |  |
| 3631 S. Harbo                       | or Blvd., Suite 200, Santa Ana, CA 92  | 704                                    |   | 750/jic  |  |
|                                     |  |  |   |  |  |

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## **EXHIBIT A - LEGAL DESCRIPTION**

THE SOUTH 1/2 OF LOT 4 AND THE NORTH 49.5 FEET OF LOT 5 IN ROY'S RESUBDIVISION OF LOTS 4 THROUGH 10 IN BLOCK 13 IN WYMAN'S WOODS SUBDIVISION OF BLOCKS 1 TO 13 AND PART NORTHWEST 1/4 OF RAILROAD OF BLOCKS 14 AND 15 IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED NOVEMBER 15, 1935 AS DOCUMENT NUMBER 11710608, IN COOK COUNTY, ILLINOIS

3 DOCUMENT.

OF COOK COUNTY CRAYS OFFICE

99086128357



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