SPACIAL WARRANTY DEED Stat II CIAL C 36 70002 05 001 Page 1 of

1999-11-10 10:09:30

Cook County Recorder

25.00

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THE GRANTOR, DONVEN HOMES, INC., a corporation created and existing under and by virtue of the laws of the state of Illinois, for and in consideration of the sum of TEN & 00/100 (\$10.00) DOLLARS and other good and valuable considerations in hand paid, and pursuant to the authority given by the Board of directors of said corporation, CONVEY and WARRANTS to

CTI 783788504 1000 CS99076021712

(The Above Space for Recorder's Use Only)

William B. McNamee and Jonna J. Clay as husband and wife. 6185 Glenbrook Lane East, Indian Head Park, IL

not as Joint Tenants or Tenants in Common, but as **Tenants By The Entirety**, the following described Real Estate situated in the County of Cook, in the State of Illinois, to wit:

(See Reverse Side Hereof for Legal Description)

TO HAVE AND TO HOLD said premises not as Joint Tenants or Tenants in Common, but as Tenants By The Entirety.

And the Grantor, for itself and its successors, does convey, promise and agree to and with the Grantee and its successors that it has not done or suffered to be done, anything whereby the said keal Estate is, or may be, in any manner encumbered or charged, except as hereir recited (the "Special Warranties") and that IT WILL WARRANT AND DEFEND said Real Estate against all persons lawfully claimed a breach of the Special Warranties subject to the "Permitted Exceptions" as set forth below hereof.

Permanent Real Estate Index Number (s): 18-17-311-017

Address (es) of Real Estate: 6185 Glenbrook Lane East

Indian Head Park, Illinois 60525

In witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its ______ President, and attested by its ______ Secretary, this ______ 18th day of October, 1999.

DONVEN HOMES, INC.

Y: Jonald H. Aterina

DONALD A STEVENS, President

ATTEST

ANN T. STEVENS, Secretary

BOX 333-CTI

UNOFFICIAL COPY

LEGAL DESCRIPTION:

Lot 62 in Ashbrook Subdivision, being a Subdivision in part of the Southwest 4 of Section 17, Township 38 North, Range 12 East of the Third Principal Meridian, according to the Plat thereof recorded March 1, 1996 as Document 96159610, in Cook County, Illinois.

PERMITTED EXCEPTIONS:

General taxes for the year 1998 and subsequent years; public utility and drainage easements, water main and sewer easements and roadway snow storage easements as shown on Plat of Subdivision recorded as Document No. 96159610; Declaration of Covenants, Conditions and Restrictions of Ashbrook Estate Homes recorded as Document No. 96159612; terms, provisions and conditions contained in Annexation Agreement recorded as Document No. 95811176; zoning and building laws and ordinances.

STATE OF ILLINOIS

COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County, in the Sate aforesaid, DO HEREBY CERTIFY that DONALD A STEVENS, personally known to me to be the President of DONVEN HOMES, INC., an Illinois corporation, and JO ANN T. STEVENS, personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Secretary, they signed and delivered the said instrument and caused the corporation seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 18th day of October, 1999.

Commission Expires:

MAIL SUBSEQUENT BILLS TO:

OFFICIAL SEAL SUSAN L. POTTER NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 5/29/02

Mail To: Scott T. Fel illside, IL THIS INSTRUMENT PREPARED BY:

THOMAS P. RUSSIAN GOLDSTINE, SKRODZKI, RUSSIAN, NEMEC AND HOFF, LTD. 7660 West 62nd Place Summit, Illinois 60501 PHONE: (708) 458-1253

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