

DORAL MONEY, INC.
201 GALLERIA DRIVE-ATTN: SERVICING
LOVES PARK, ILLINOIS 61111

UNOFFICIAL COPY

09061818

89-070087-05.001-Page 1 of 2
1999-11-10 12:25:21
Cook-County Recorder 23.00



and When Recorded Mail To

DORAL MONEY, INC. (USA)
4201 GALLERIA DRIVE-ATTN: SERVICING
LOVES PARK
ILLINOIS 61111

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
REGIONS MORTGAGE, INC.
605 S. PERRY ST.
MONTGOMERY, AL 36104

2
DMM

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 15, 1999
executed by DEBORAH L. HILL AN UNMARRIED WOMAN AND DAVID A MEDSKER, AN UNMARRIED MAN.

to DORAL MONEY, INC. (USA)
a corporation organized under the laws of THE STATE OF DELAWARE
and whose principal place of business is 3700 WEST BRYN MAWR, SUITE 720-S
CHICAGO, ILLINOIS 60631

and recorded in Book/Volume No. 99598537 COOK, page(s) _____, as Document
No. 14-28-115-056-0000 County Recorder, State of ILLINOIS described
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as 2927 N. BURLING ST. CHICAGO, ILLINOIS 60657

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF WINNEBAGO

DORAL MONEY, INC. (USA)

On JUNE 15, 1999 before _____
(Date of Execution)

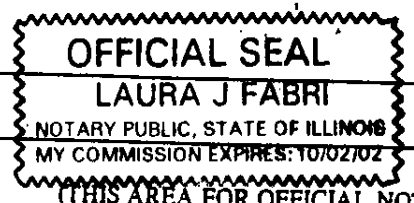
me, the undersigned a Notary Public in and for said
County and State, personally appeared

[Signature]
BY: GERALD W. LISTER
Its: EXEC. V.P.

~~KNOWING AND VOLUNTARILY~~
~~EXEC~~

known to me to be EXEC. V.P.
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Witness: *[Signature]*



Notary Public *[Signature]* County, Winnebago
My Commission Expires 10/02/02

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CT1

BARBARA FRANKEL.

UNOFFICIAL COPY

THE MORTGAGE COVERED BY THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

TO COME.

09061818

4. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

THAT PART OF LOT 13 IN BICKERDIKE AND STEELE'S SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTH EAST CORNER OF SAID LOT; THENCE SOUTHEASTERLY ALONG THE EASTERLY LINE OF SAID LOT, 90.5 FEET; THENCE DUE WEST ON A LINE PARALLEL WITH THE NORTH LINE OF SAID LOT 137.43 FEET TO THE POINT OF BEGINNING OF THE DESCRIPTION; THENCE NORTH AT RIGHT ANGLES TO THE LAST DESCRIBED LINE 25.75 FEET; THENCE WEST AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE 100.00 FEET TO THE WESTERLY LINE OF SAID LOT; THENCE SOUTHEASTERLY ALONG THE WESTERLY LINE OF SAID LOT 26.73 FEET TO THE WESTERLY EXTENSION OF THE PARALLEL LINE AFORESAID; THENCE DUE EAST ALONG SAID PARALLEL LINE 92.78 FEET TO THE POINT OF BEGINNING, (EXCEPT THAT PART THEREOF TAKEN FOR HALL STREET), IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office