

UNOFFICIAL COPY

09061918

8964/0191 05 001 Page 1 of 3
1999-11-10 15:20:16
Cook County Recorder 25.50



09061918

Property of Cook County Clerk's Office

Assignment of Mortgage

Loan No.: 10982821
Date: FEBRUARY 22, 1999

FOR VALUABLE CONSIDERATION, PRISM MORTGAGE COMPANY,
AN ILLINOIS CORPORATION, Assignor

(whether one or more), hereby sells, assigns, and transfers to
STATE STREET BANK AND TRUST COMPANY
AS CUSTODIAN / TRUSTEE, Assignee

(whether one or more), the Assignor's Interest in the Mortgage dated 02/22/99 executed by
HAROLD L. HUTCHINSON III AND CHRISTINE DEMARCO HUNTCHINSON,
HUSBAND AND WIFE

as Mortgagor, to PRISM MORTGAGE COMPANY
AN ILLINOIS CORPORATION
as Mortgagee, and filed for record March 3, 1999 as Document Number
99204706 (or in Book _____ of _____ Page _____), in the
Office of the (County Recorder) (Registrar of Titles) of COOK County,
ILLINOIS, described hereinafter as follows:

SEE ATTACHED EXHIBIT "A"

P.I.N. 14-31-139-004, 14-31-139-005,
P.I.N. 14-31-139-006, 14-31-139-007

SB
12
MY

UNOFFICIAL COPY

09061918

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

PRISM MORTGAGE COMPANY

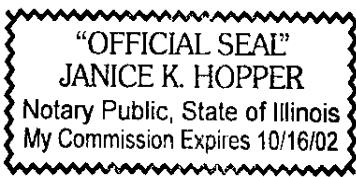
By *Patricia A. Warren*
PATRICIA A. WARREN
Its: VICE PRESIDENT

[Signature]
Witness

STATE OF Illinois }
COUNTY OF Cook } ss.

On this 22ND day of FEBRUARY, 1999, before me, a Notary Public within and for said County, personally appeared PATRICIA A. WARREN VICE PRESIDENT

Personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.



Janice K. Hopper
Signature of Person Taking Acknowledgment

My Commission Expires: 10/16/02

This Instrument was drafted by and return to:

Notarial Stamp or Seal (or other Title or Rank)

PRISM MORTGAGE COMPANY, ATTN: FINAL DOCS
440 NORTH ORLEANS STREET
CHICAGO, IL 60610-4410

UNOFFICIAL COPY

09061918

PARCEL 1: THE NORTH 20.10 FEET OF THE SOUTH 21.10 FEET OF THAT PART OF THE WEST 42.20 FEET OF THE FOLLOWING DESCRIBED TRACT: LOTS 5, 6, 7, 8 AND 9 IN SHERMAN'S ADDITION TO HOLSTEIN, SAID ADDITION BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS, UTILITIES, USE, ENJOYMENT AND ENCROACHMENTS AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR ARMITAGE PARK TOWNHOUSES, RECORDED AS DOCUMENT NO. 98491837.