ILLINOIS

UNOFFICIAL COPY

COUNTY, OF

COOK

LOAN NO 1:

5016266

LOAN NO 2:

19523870

INVESTOR:

1668996378

POOL NO:

448637F

INVESTOR TYPE: FNMA

WHEN RECORDED MAIL TO:

Bayview Portfolio Services, LLC 3631 S. Harbor Blvd., Suite 200 P O BOX 25079

Santa Ana, CA 92704-6951

Prepared By Evelia Barba

09061993

8942/0154 52 001 Page 1 of

1999-11-10 11:21:54

Cook County Recorder



Assignment of Mortgage

Original Mortgage Amount: 44,000.00

FOR VALUE RECEIVED, the undersigned as Isene iciary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEM'S, INC.

P.O. BOX 2026, FLINT, MI 48501-2026

("Assignee") all beneficial interest under that certain mortgage deted

9/18/98

executed by

PATRICIA MAE RENDON, DIVORCED, NOT SINCE REMARRIED

Mortgagor, to

FIRST CHICAGO NBD MORTGAGE COMPANY

900 TOWER DRIVE, TROY, MI 48098

Mortgagee, and

recorded as Instrument No.

08185276

12/30/98

in Book

Page

on , of Official Records in the office of the County Recorder of

COOK

, covering the following described property: County, Illinois

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 19-10-215-002-0000



6120 MIN# 100010980001172245 MERS VRU Phone #: 1-888-679-6377



UNOFFICIAL COPY

Dated: 6/1/	99	FIRST CHICAGO NBD MORTGAGE COMPANY F/K/A NBD MORTGAGE COMPANY	
		900 TOWER DRIVE, STE. 83 TROY, MICHIGAN 48098 By B. LADZINSKI VICE PRESIDENT	Un
STATE OF CAL	IFORNIA)) SS	
COUNTY OF O	KÁNGE)	
On8/23/99		PHYLLIS FONG	personally appeared
	B. L	ADZINSKI, VICE PRESIDENT,	

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s)

is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in

his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

NOTARY PUBLIC

My commission expires 6/20/01 PHYLLIS FONG

Prepared By: Evelia Barba, BayView PS

3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

PHYLLIS FONG COMM...1142878 NOTARY PUBLIC-CALIFORNIA ORANGE COUNTY My Term Exp. June 20, 2001 C/e/7/5 OFFICE

EXHIBIT A - LEGAL DESCRIPTION

LOT 43 IN BLOCK 8 IN WILLIAM A. BOND AND COMPANY SOUTH ARCHER ROME ADDITION, BEING A RESUBDIVISION OF BLOCKS 1 TO 16 INCLUSIVE IN WILLIAM A. BOND'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

5016266

1

99086222842

