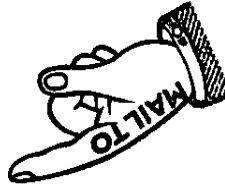


**UNOFFICIAL COPY**

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89770053 50 001 Page 1 of 3  
1999-11-10 12:34:37  
Cook County Recorder 25.50

**PREPARED BY: JASON SCHIFFMAN**  
UNITED FINANCIAL MORTGAGE CORP.  
600 ENTERPRISE DRIVE, SUITE 206  
OAK BROOK, ILLINOIS 60521



**AND WHEN RECORDED MAIL TO**

**NAME** UNITED FINANCIAL MORTGAGE CORP.  
**ADDRESS** 600 ENTERPRISE DRIVE, SUITE 206  
**CITY &** OAK BROOK, ILLINOIS 60521  
**STATE** LOAN NO. 99100352

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Mortgage**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to ABN AMRO MORTGAGE GROUP, INC., 2600 WEST BIG BEAVER ROAD, TROY, MICHIGAN 48084 all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by ROMINA BATAD, AN UNMARRIED WOMAN and dated SEPTEMBER 16, 1999, to UNITED FINANCIAL MORTGAGE CORP. a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 600 ENTERPRISE DRIVE, SUITE 206, OAK BROOK, ILLINOIS 60521 and recorded in Book/Volume No. , pages(s) , as Document No. , COOK County Records, State of ILLINOIS described hereinafter as follows:

3P

cc

**PROFESSIONAL NATIONAL  
TITLE NETWORK, INC.**

**ALSO KNOWN AS: 6870 NORTH NORTHWEST HIGHWAY, CHICAGO, ILLINOIS 60637**

# UNOFFICIAL COPY

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

On 9-16-99 before me, the undersigned, a Notary Public in and for the said County and State aforesaid, do hereby certify that **JASON SCHIFFMAN** appeared to me personally known, who, being duly sworn by me, did say that he/she is the **ASSISTANT VICE PRESIDENT** of the corporation named herein which executed the within instrument that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

NOTARY PUBLIC  
COUNTY COOK  
My Commission Expires \_\_\_\_\_

UNITED FINANCIAL MORTGAGE CORP.

By: \_\_\_\_\_ §

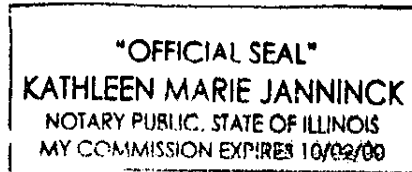
**JASON SCHIFFMAN**

Its: **ASSISTANT VICE PRESIDENT**

By: \_\_\_\_\_

Its: \_\_\_\_\_

Witness: \_\_\_\_\_



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

# UNOFFICIAL COPY

## LEGAL DESCRIPTION

UNIT NO. 1-D AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): LOTS 7 AND 8 AND THE NORTH 1/2 OF THAT PART OF THE VACATED ALLEY LYING ALONG AND ADJOINING THE SOUTHERLY LINE OF SAID LOT 7 AS VACATED BY ORDINANCE OF THE CITY OF PARK RIDGE RECORDED AS DOCUMENT NO. 16222699 (TAKEN AS A TRACT) IN JANE'S ADDITION TO PARK RIDGE IN THE NORTH WEST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY NATIONAL BANK OF AUSTIN, A NATIONAL BANKING ASSOCIATION AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 9, 1952 AND KNOWN AS TRUST NO. 2712 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 19879601 TOGETHER WITH AND UNDIVIDED 5.55% INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

PIN: 09-36-111-034-1004

Property  
Address: 6870 North Northwest Highway  
Unit 1D  
Chicago, Illinois 60637

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