

UNOFFICIAL COPY

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R/S 7/0148 50 001 Page 1 of 4  
1999-11-10 15:32:04  
Cook County Recorder 27.50



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**WARRANTY DEED**

131-741487

1148985 1/4

**AFTER RECORDING RETURN  
THIS INSTRUMENT TO:**



Chicagoland Housing  
Rehabilitation Corporation  
4959 West Belmont  
Chicago, IL 60641

**THIS INDENTURE WITNESSETH:** that **ANDREW M. CUOMO**, Secretary of Housing and Urban Development, Washington, D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of **ONE DOLLAR (\$1.00)** in hand paid, and other good and valuable consideration conveys and warrants to **CHICAGOLAND HOUSING REHABILITATION CORP, 4959 WEST BELMONT, CHICAGO, IL 60641** (hereinafter referred to as "Grantee"), all interest in the real estate commonly known as: **1109 HUNT WYCH COURT, #65-2, ELGIN, IL 60120** and which is legally described as follows:

3  
of  
D

**See Attached Exhibit "A"**

**BEING** the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et. seq.) and the Department of Housing and Urban Development act (79 Stat. 667).

**SAID CONVEYANCE** is made **SUBJECT** to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also **SUBJECT** to any state of facts which an accurate survey of property would show.

**IN WITNESS WHEREOF** the undersigned on this 29 day of September, 1999 has set her hand and seal as **BRANCH CHIEF REAL ESTATE OWNED, ATLANTA HOC**, for and on behalf of the said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

**ATGF, INC**

85409



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Property of Cook County Clerk's Office

UNIT 65-2 IN THE LOFTS AT COBBLER'S CROSSING CONDOMINIUM, AS  
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
CERTAIN LOTS IN COBBLERS CROSSING UNIT NUMBER 4, AND COBBLERS  
CROSSING UNIT NUMBER 5, SUBDIVISION IN THE SOUTH 1/2 OF THE SECTION  
7, TOWNSHIP 41 NORTH, RANGE 1 EAST OF THE THIRD PRINCIPAL MERIDIAN,  
IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'C'  
TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT  
NUMBER 89600378 AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS  
UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Commonly known as 1109 HUNTWYCK COURT, ELGIN, IL. 60120.

PIN# 06-07-406-039-1034

09061219

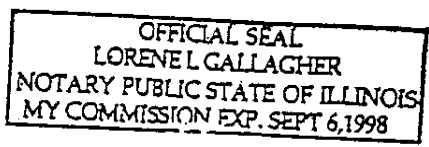
STATEMENT BY GRANTOR AND GRANTEE

The grantor or the grantor's agent affirms that, to the best of his or her knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

Dated November 8, 1999 Signature: Ruth Seely - agent  
Grantor or Agent

Subscribed and sworn to before me this 8<sup>th</sup> day of November, 1999.

Lorene L. Gallagher  
Notary Public



The grantee or the grantee's agent affirms and verifies that the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

Dated November 8, 1999 Signature: Ruth Seely - agent  
Grantee or Agent

NOTE: Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

(Attach to deed or ABI to be recorded in Cook County, Illinois, if exempt under provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)

Subscribed and sworn to before me this 8<sup>th</sup> day of November, 1999.

Lorene L. Gallagher  
Notary Public

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