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9957/0009 16 001 Page 1 of 2
1999-11-10 10:00:34
Cook County Recorder 23.50

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203
L#:7810085352



The undersigned certifies that it is the present owner of a mortgage made by **JEFFREY A. FIELKOW AND COLLEEN E FIELKOW** to **ASSOCIATED FINANCIAL SERVICES, INC.** bearing the date 11/25/99 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book n/a Page n/a as Document Number 99121867. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:
SEE EXHIBIT 'A' ATTACHED

commonly known as: 2033 NORTH RACING # 4C
CHICAGO, IL 60614 pin#14-32-221-041-1015

dated 09/29/99
FIRSTAR HOME MORTGAGE CORPORATION

By: JORGE TUCUX VICE PRESIDENT

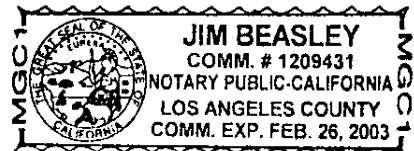
STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me on 09/29/99 by JORGE TUCUX the VICE PRESIDENT of FIRSTAR HOME MORTGAGE CORPORATION on behalf of said CORPORATION.

JIM BEASLEY Notary Public/Commis expires 02/26/2003
prepared by: NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



FSTRC GM 489GM



Handwritten initials/signature

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EXHIBIT 'A'

7810085352

COOK COUNTY, STATE OF ILLINOIS;
UNIT "FOUR C" (4 C), AS DELINEATED ON THE SURVEY OF THE
FOLLOWING DESCRIBED PARCEL OF REAL ESTATE; LOTS THIRTY-FIVE,
THIRTY-SIX, AND THIRTY-SEVEN, (35, 36, 37), (EXCEPT THE
NORTH TEN FEET, OF SAID LOT THIRTY-SEVEN (37), IN BLOCK
SEVEN (7), IN MORGAN SUBDIVISION, OF THE WEST HALF OF THE
SOUTHWEST QUARTER OF BLOCK TEN IN SHEFFIELD'S ADDITION, TO
CHICAGO, IN SECTION THIRTY-TWO (32), TOWNSHIP FORTY NORTH,
RANGE FOURTEEN EAST, OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, STATE OF ILLINOIS, WHICH SURVEY IS ATTACHED AS
EXHIBIT "A", TO AND MADE A PART OF THE DECLARATION OF CON-
DOMINIUM OWNERSHIP RECORDED JULY 14, 1978, AS DOCUMENT NUM-
BER 24535047, TOGETHER WITH ITS UNDIVIDED PERCENTAGE IN-
TEREST IN THE COMMON ELEMENTS, AS DESCRIBED IN SAID DECLARA-
TION, (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE
COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH
IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, AND THE
STATE OF ILLINOIS.

County of Cook County Clerk's Office

09061290