

ILLINOIS

UNOFFICIAL COPY

09062420

COUNTY OF COOK  
LOAN NO 1: 5106588  
LOAN NO 2: 19554101  
INVESTOR: 1669176885  
POOL NO: 448661F  
INVESTOR TYPE: FNMA

89 10/057 89 001 Page 1 of 2  
1999-11-10 15:12:23  
Cook County Recorder 23.50



WHEN RECORDED MAIL TO:

Bayview Portfolio Services, LLC  
3631 S. Harbor Blvd., Suite 200  
P O BOX 25079  
Santa Ana, CA 92704-6951

Prepared By Evelia Barba

Assignment of Mortgage

Original Mortgage Amount: 151,000.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

P.O. BOX 2026, FLINT, MI 48501-2026

("Assignee") all beneficial interest under that certain mortgage dated 11/2/98 executed by DIMITRIOS LETSOS AND CATHERINE LETSOS HUSBAND AND WIFE

FIRST CHICAGO NBD MORTGAGE COMPANY

900 TOWER DRIVE, TROY, MI 48098

Mortgagor, to

Mortgagee, and

recorded as Instrument No. 08022449 on 11/13/98 in Book Page , of Official Records in the office of the County Recorder of COOK

County, Illinois , covering the following described property:

LOT 29 IN ROY M. SHOENBROD'S EDENS ACRES, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF LOT 4 OF SEUL'S SUBDIVISION OF THAT PART OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF RIGHTS OF WAY OF CHICAGO AND NORTHWESTERN RAILROAD (EXCEPT THEREFROM THE NORTH 266 FEET OF THAT PART LYING EASTERLY OF CENTER LINE HAPP OR WILLOW ROAD) IN COOK COUNTY, ILLINOIS.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 04-24-218-004



SVB  
TROY  
MYES

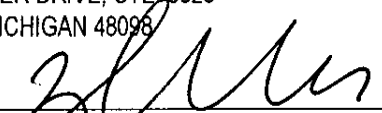
# UNOFFICIAL COPY

09062420

Dated: 6/1/99

FIRST CHICAGO NBD MORTGAGE COMPANY F/K/A NBD MORTGAGE COMPANY

900 TOWER DRIVE, STE. 8325  
TROY, MICHIGAN 48098

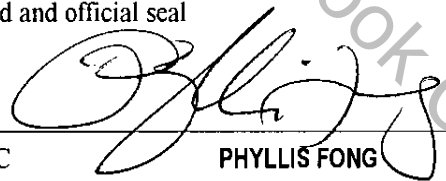
By   
**B. LADZINSKI**  
**VICE PRESIDENT**

STATE OF CALIFORNIA )  
 ) SS  
COUNTY OF ORANGE )

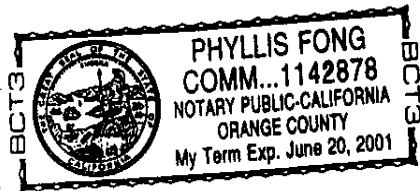
On 8/23/99, before me, **PHYLLIS FONG** personally appeared  
**B. LADZINSKI, VICE PRESIDENT,**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

  
NOTARY PUBLIC **PHYLLIS FONG**

My commission expires **6/20/01**



**Prepared By: Evelia Barba, BayView PS**  
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

