FOR THE COPY 9062443 2440/0057 46 006 Page 1 of 1999-11-10 14:15:11 Filing Fee \$15 Cook County Recorder SUBMIT IN DUPLICATE! 23.50 ≒File # \$009183 Assigned by Secretary of State 5009183 FILING DEADLINE IS PRIOR TO --- --02/11/99 month, day, year GEORGE H. RYAN All correspondence SECRETARY OF STATE -- -regarding in s filing will STATE OF ILLINOIS be sent to the registered agent of the limited **BIENNIAL RENEWAL REPORT** partnership unless a self-(Illinois or foreign limited partnership) addressed envelope with prepaid postage is included. DO NOT MAKE CHANGES ON THIS FORM. IF CHANGES ARE NECESSARY, AMENDMENT FORM LP 202 (ILLINOIS) OR LP 905 (FOREIGN) AND THE \$25 FEE IS REQUIRED. Bell Family Limited Partnership 1. Limited partnership's name: 2. Address of office where records required by Section 104 (Illinois) or Section 902 (foreign) are kept (P.O. Box alone & c/o are unacceptable:) 5540 N. Francisco Avenue, Chicago, THing - 60625 File number assigned by the Secretary of State: \$\frac{5009183}{}\$ Federal Employer Identification Number (F.E.I.N.): Assumed name, if any: 5. 6. Admitting name, if any (foreign only): Registered agent: First name Chermaine Middle name Last name Registered Office: (P.O. Box alone and c/o are unacceptable)

_____Street N. Francisco Avenue

City Chicago County Cook State Illinois Zip Code 60625

State of jurisdiction: _______, if foreign, that this limited partnership is validly

existing as a limited partnership under the laws of ______ as of this date and that it still exists

Number 5540

in Illinois.

_____ Suite# _____

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Form LP 1108

(Rev. Jan. 1995)

I affirm that any entity serving as a general partner for this limited partnership is in good standing in its home state.

The undersigned affirms, under penalties of perjury, that the facts stated herein are true.

Renewal report must be signed by a general partner.

Signature Chernaine Bell D.P. Co-Trustee

Type or print name and title ___Chermaine Bell, General Partner, Co-Trustee

Name of General Partner if a corporation or other entity Louis N. Bell Living Trust

u/4/2 6/16/94

(Signature must be in **BLACK INK** on an original document. Carbon copy, photocopy or rubber stamp signatures may only be used on conformed copies.)

FORMS OF PAYMENT:

Payment must be made by certified check, cashier's check, Illinois attorney's check, Illinois C.P.A.'s check or money order, payable to "Secretary of State." **DO NOT SEND CASH!**

RETURN TO:

Secretary of State
Department of Business Services
Limited Partnership Division
Room 357, Howlett Building
Springfield, Illinois 62756
Telephone: (217) 785-8960

COOK COUNTY
RECORDER

FUGENE "EFNE" POOR

RUBIN & ASSOCIATES, P.C. CERTIFIED PUBLIC ACCOUNTANTS
1500 SKOKIB BLVD.
NORTHBROOK, ILLINOIS 60062