UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED

(ILLINOIS)



Doc#: 0906246132 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 03/03/2009 03:13 PM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PFESENTS, That First Midwest Bank of the County of Dupage and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RPLEASE, CONVEY and QUIT CLAIM unto FIRST MIDWEST BANK, NOT PERSONALLY BUT AS TRUSTEE U T/A DATED AUGUST 5, 2002 AND KNOWN AS TRUST #7131 and their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the bank may have acquired in, through or by a certain, MORTGAGE bearing date the 31ST day of AUGUST, 2007 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book --- of records, on page ---, as Document No. 0727401071 to the premises therein describe 1 as follows, situated in the County of COOK, State of Illinois, to wit:

UNIT 3-W AND P3-W LOT 105 TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CHERRY CREEK SOUTH CONDOMINIUM III AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 85-17/90 , AS AMENDED FROM TIME TO TIME, IN THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 36 NOPTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 27-26-203-048-1125 (PARCEL #1), 27-26-203-048-1141 (PARCEL #2)

Address of premises: 8130 169TH STREET, TINLEY PARK, IL 60477

Customer Mailing Address: SAME AS ABOVE

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UNOFFICIAL CO

Witness our hands, this 16TH day of FEBRUARY, 2009.

FIRST MIDWEST BANK

Its: Vice President

Its:

Loan Operations Officer

This instrument was propored by:

First Midwest Bank'

P.O. Box 9003

Gurnee, Illinois 60031 S. Frazier/Box #25-09

STATE OF ILLINOIS

COUNTY OF LAKE

I, the undersigned, a notary public in and for fail County, In the State aforesaid, DO HEREBY CERTIFY that Haremia Parry personally known to me to be the Vice President of First Midwest Bank, and Donna L. Parton, personally known to me to be the Loan Operations Officer, of said banking corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Loan Operations Officer they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said banking corporation, as their free and voluntary act, and as the free and voluntary act of said banking corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this

Notary Public

OFFICIAL SEAL **DEBORAH A WINQUIST NOTARY PUBLIC - STATE OF ILLINOIS** MY COMMISSION EXPIRES:01/04/12

Commission Expires

MAIL TO: FIRST MIDWEST BANK

P.O. BOX 9003

GURNEE, ILLINOIS 60031

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