PREPARED BY & RETURN TO:

M. E. Wileman

Orion Financial Group, Inc. 2860 Exchange Blvd. # 100

Southlake, TX 76092

**Assignment of Mortgage** 

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, FRANKLIN CREDIT MANAGEMENT CORPORATION 101
Hudson St., 25th Floor, Jersey City, NJ 07302 (Assignor) by these presents does assign and set over, without recourse, to DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR FRANKLIN CREDIT TRUST SERIES I 1761 East St. Andrew Place, Santr. Ana, CA 92705-4934 (Assignee) the described mortgage, together with certain note(s) described with all interest, all liens, any rights due or to become due thereon, executed by ELAINE BUTLER, MARRIED AND EDDIE BUTLER, MARRIED & ST. PAUL TRUST COMPANY SUCCESSOR TO BEVERLY TRUST COMPANY TRUST NUMBER 5 5472 to GREEN TREE FINANCIAL SERVICING CORPORATION. Said mortgage Dated: 12/16/1998 is recorded in the State of IL, County of Cook on 1/28/1999, Document # 99095383 SEE ATTACHED EXHIBIT A

Parcel # 2520113050 Property Address: 11269 S LAFLIN, CILCAGO IL 60643

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer. Executed on: March 2, 2009

FRANKLIN CREDIT MANAGEMENT CORPORATION

By:

M. E. Wileman, Authorized Signator

BUTLER FCMC DKM \*08020526

W. E. Wheman, Humorized Sign

State of Texas, County of Tarrant

On 3/2/2009, before me, the undersigned, M. E. Wileman, who acknowledged that he/chc is Authorized Signator of/ for FRANKLIN CREDIT MANAGEMENT CORPORATION and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of FRANKLIN CREDIT MANAGEMENT CORPORATION.

Notary Public, State of Texas My Commission Expires November 30, 2010

Notary public, C. Lafferty

My Commission Expires: November 30, 2010

0906257002 Page: 2 of 2

## **UNOFFICIAL COPY**

## Exhibit A

NON-TORRENS PROPERTY

THE FOLLOWING DESCRIBED REAL ESTATE IN THE COUNTY OF COOK AND STATE OF ILLINOIS, TO-WIT:

LOT 31 (LYCEPT THE SOUTH 4 FEET THEREOF) AND THE SOUTH 19
FEET OF LOT 32 IN BLOCK 62 IN ROGERS RESUBDIVISION OF
BLOCKS 42 AND 43; LOTS 1 TO 16 IN BLOCK 44; LOTS 21 TO 26
IN BLOCK 58; PLOCKS 60, 61 AND 62 (EXCEPT LOTS 8 TO 14 AND
LOT 46) BLOCK 63 (EXCEPT LOT 1 TO 14) AND BLOCKS 80, 81,
82, 83, 84 AND 85 IN WASHINGTON HEIGHTS, IN THE WEST HALF
OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PARCEL ID 2520113050.

08020526

FCMC/ASMTPROJ/BANKRU