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0906257212

FS File No.: 09-016699

Doc#: 0906257212 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/03/2009 03:45 PM Pg: 1 of 2

ASSIGNMENT OF REAL ESTATE MORTGAGE

For value received, CCO Mortgage Corp. has hereby sold, assigned and transferred to RBS Citizens, N.A. f/k/a Citizens Bank, N.A. s/b/m to CCO Mortgage Corp. its successors and assigns, all right, title and interest in and to a certain mortgage executed by Keith James Nesbitt to CCO Mortgage Corp., dated September 25, 2006, and recorded on October 18, 2006 as Document No. 0629142038 in the Cook County Recorder's Office, in the State of Illinois, conveying the property known as:

THE NORTHWESTERLY 23 FEET OF LOT 19 AND THE SOUTHEASTERLY 2 FEET OF LOT 20 IN BLOCK 9 IN CIRCUIT COURT PARTITION OF THE SOUTH EAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 8344 South Baltimore Avenue, Chicago, IL 60617

Permanent Index No.: 21-31-401-006

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

This instrument serves to memorialize the transfer of this loan which has previously taken place.

CCO Mortgage Corp.

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By: [Signature] and Attest: [Signature]

STATE OF Virginia)

ss.)

COUNTY OF Henrico)

I, SHERRI DEAL, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT JANICE PLAYNE the 2ND VICE PRESIDENT respectively of FBSB + FRENCH, N.A., F/K/A CITIZENS BANK personally known to me to be the same persons whose names are subscribed in the foregoing instrument, personally appeared before me, and acknowledge that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth; and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority of its Board of Directors.

Witness my hand and notarial seal on 18 day of FEBRUARY, 2009.

[Signature: Sherrri C Deal]

Notary Public in and for said State
My commission expires on _____

Prepared by and Mail to:
FISHER AND SHAPIRO, LLC
4201 Lake Cook Road
Northbrook, Illinois 60062
(847) 498-9990
(847) 291-3434 FAX

SHERRI C. DEAL
NOTARY PUBLIC
COMMONWEALTH OF VIRGINIA
COMMISSION ID # 272827
MY COMMISSION EXPIRES JAN. 31, 2011

Cook County Recorder/Box: 254
hf

Cook County Clerk's Office