ILLINOIS

UNOFFICIAL COPY

5066162

LOAN NO 1: LOAN NO 2:

19539266

INVESTOR:

1668875633

POOL NO:

448624F

INVESTOR TYPE: FNMA

WHEN RECORDED MAIL TO:

Bayview Portfolio Services, LLC 3631 S. Harbor Blvd., Suite 200

P O BOX 25079

Santa Ana, CA 92704-6951

Prepared By Evelia Barba

09062627

8942/0321 52 001 Page 1 of

1999-11-10 15:32:22

Cook County Recorder

23.50



Assignment of Mortgage

Original Mortgage Amount: 162,800.00

FOR VALUE RECEIVED, the undersigned a Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.

P.O. BOX 2026, FLINT, MI 48501-2026

("Assignee") all beneficial interest under that certain mo.tgago dated

9/28/98

executed by

STEPHEN G. BROWN MARRIED TO JUDY A. CARTER BROWN

FIRST CHICAGO NBD MORTGAGE COMPANY

Mortgagee, and

Mortgagor, to

recorded as

Instrument No.

98880285

10/1/98

Book

Page

on , of Official Records in the office of the County Kewrder of

COOK

, covering the following described property: County, Illinois

UNIT G TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE PILLARS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO 21794420, IN THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 16-07-309-042-1007

99086225814



6306

MIN# 100010980001201028 MERS VRU Phone #: 1-888-679-6377

UNOFFICIAL COPY

Dated:	6/1/99	FIRST CHICAGO NBD MORTGAGE (MORTGAGE COMPANY) 900 TOWER DRIVE, STE. 8325 TROY, MICHIGAN 8098 By B. LADZINSKI VICE PRESIDENT	COMPANY F/K/A NBD
STATE OF COUNTY OF	CALIFORNIA ORANGE)) SS)	
On8/	23/99	PHYLLIS FONG	personally appeared
B. LADZINSKI, VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument in a acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acte it, executed the instrument. WITNESS my hand and official seal PHYLLIS FONG COMM1142878 ORANGE COUNTY My Term Exp. June 20, 2001 Prepared By: Evelia Barba, BayView PS 3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704			

99086225814

