ILLINOIS

UNOFFICIAL COPINS 89

COUNTY OF

5126735

LOAN NO 1: LOAN NO 2:

19560126

INVESTOR:

1669109539

POOL NO:

448649F

INVESTOR TYPE: FNMA

WHEN RECORDED MAIL TO:

Bayview Portfolio Services, LLC 3631 S. Harbor Blvd., Suite 200

P O BOX 25079

Santa Ana, CA 92704-6951

Prepared By Evelia Barba

15:46:06

Cook County Recorder

25.50



Assignment of Mortgage

Original Mortgage Amount: 107,500.00

FOR VALUE RECEIVED, the undersigned a Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

P.O. BOX 2026, FLINT, MI 48501-2026

("Assignce") all beneficial interest under that certain mortgage dated

10/26/98

executed by

BILLY CALDWELL AND MARIA P. CALDWELL, HUSBAND AND WIFE

Mortgagor, to

FIRST CHICAGO NBD MORTGAGE COMPANY 900 TOWER DRIVE, TROY, MI 48098

Mortgagee, and

recorded as Instrument No.

11/3/98

98989918

Page

, of Official Records in the office of the County Lewsder of

COOK

, covering the following described property: County, Illinois

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 19-31-407-098-0000

99086229753



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√Ďated:	6/1/99	FIRST CHICAGO NBD MORTO MORTGAGE COMPANY	GAGE COMPANY F/K/A NBD
		900 TOWER DRIVE, STE. 8325 TROY, MICHIGAN 48098 By B. LADZINSKI VICE PRESIDENT	· //
STATE OF	CALIFORNIA)) SS	
COUNTY OF On 8	OKANGE /23/99 before mc,) PHYLLIS FONG	personally appeared
B. LADZINSKI, VICE PRESIDENT,			
is/are subscrib		of satisfactory evidence) to be the person ledged to me that he/she/they executed ther/their signature(s) on the instrument	he same in

WITNESS my hand and official seal

NOTARY PUBLIC

My commission expires 6/20/01/

Prepared By: Evelia Barba, BayView PS

3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

entity upon behalf of which the person(s) acte 1, executed the instrument.

C/ort's Orrica

NOTARY PUBLIC-CALIFORNIA ORANGE COUNTY My Term Exp. June 20, 2001

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EXHIBIT A - LEGAL DESCRIPTION

LOT 1 IN SCHEULIN'S SUBDIVISION OF LOTS 65, 80, 81 AND LOT 66 (EXCEPT THE EAST 152 FEET THEREOF) AND THE NORTH 1/2 OF LOT 67 (EXCEPT FROM SAID LOTS THAT PART THEREOF DEDICATED FOR STREET BY DOCUMENT 23074857) IN FREDERICK H. BARTLETT'S PIRST ADDITION TO FREDERICK H. BARTLETT'S 79TH STREET ACRES, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 31, THE WEST 1/2 OF THE NORTHWEST 1/4 OF SAID SECTION 31; THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 31, ALL IN TOWNSYLP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

OF COOK COUNTY CLOTH'S OFFICE

5126735

1

99086229753

