ILLINOIS

UNOFFICIAL CO

COUNTY OF LOAN NO 1:

5152251

LOAN NO 2:

19568139

INVESTOR:

1669021548

POOL NO:

448644F

INVESTOR TYPE: FNMA

WHEN RECORDED MAIL TO:

Bayview Portfolio Services, LLC 3631 S. Harbor Blvd., Suite 200

P O BOX 25079

Santa Ana, CA 92704-6951

Prepared By Evelia Barb.

1999-11-10 15:59:44

Cook County Recorder

25.50

Assignment of Mortgage

Original Mortgage Amount: 200,000.00

FOR VALUE RECEIVED, the undersigned as Jeneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

P.O. BOX 2026, FLINT, MI 48501-2026

("Assignee") all beneficial interest under that certain mort gage deted

10/14/98

executed by

MARIA S. TINAGLIA, AN UNMARRIED WOMAN

Mortgagor, to

FIRST CHICAGO NBD MORTGAGE COMPANY

on

, of Official Records in the office of the County Recorder of

900 TOWER DRIVE, TROY, MI 48098

Mortgagee, and

recorded as Instrument No.

98930355

10/16/98

in Book

COOK

County, Illinois

Page

, covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 23-26-201-079-0000



6621

MIN# 100010980001250827 MERS VRU Phone #: 1-888-679-6377 UNOFFICIAL COPY Page 2 of 3

Dated:	6/1/99	FIRST CHICAGO NBD MORTGAGE COMPANY F/K/A NBD MORTGAGE COMPANY	
·		900 TOWER DRIVE, STE 83 TROY, MICHIGAN 48099 By B. LADZINSKI VICE PRESIDENT	u.
STATE OF	CALIFORNIA)) SS	
COUNTY OF On8	ORANGE 23/99 Defore me,) PHYLLIS FONG	personally appeared
B. LADZINSKI, VICE PRESIDENT,			
is/are subscribe his/her/their au	wn to me (or proved to me on the ba	sis of satisfactory evidence) to be the person owledged to me that he/she/they executed is/ her/their signature(s) on the instrumen	the same in

WITNESS my hand and official seal

NOTARY PUBLIC

My commission expires 6/20/01

Prepared By: Evelia Barba, BayView PS

3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704



NOTARY PUBLIC-CALIFORNIA ORANGE COUNTY My Term Exp. June 20, 2001

EXHIBIT A - LEGAL DESCRIPTION

PARCEL 1: THE AST SOURS FEET OF LOT 2 OF THE COMMONS OF PALOS PARK PHASE III, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED ON JUNE 11, 1997 AS DOCUMENT 97415626. PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE DECLARATION OF PARTY WALL RIGHTS, COVENANTS, RESTRICTIONS AND EASMENTS FOR THE COMMONS OF The second country Clerk's Office PALOS PARK PHASE III RECORDED SEPTEMBER 18, 1997 AS DOCUMENT 97689474, FOR INGRESS AND EGRESS. P.I.N. 23-26-201-079-0000 (PIQEOP)

5152251

99086230966