

# UNOFFICIAL COPY



Doc#: 0906203043 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/03/2009 10:32 AM Pg: 1 of 3

FOR THE  
PROTECTION OF  
THE OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
RECORDER OF  
DEEDS OR THE  
REGISTRAR OF  
TITLES IN WHOSE  
OFFICE THE  
MORTGAGE OR  
DEED OF TRUST WAS  
FILED.

Loan No. 182030044

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY


KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JOHN C TRAUB AND ELIZABETH A TRAUB, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of November 6, 2007, and recorded on November 21, 2007, in Volume/Book Page Document 0732533126 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 17092340381190  
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 33 W ONTARIO ST, CHICAGO, IL, 60610  
Witness my hand and seal 02/05/09.

JPMORGAN CHASE BANK, N.A.

  
Ulanda Willis  
Vice President



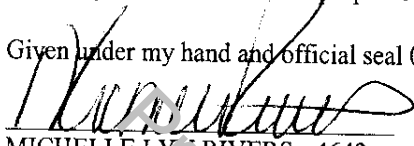
501  
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910

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State of: Louisiana  
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Ulanda Willis, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 02/05/09.



MICHELLE LYNN RIVERS - 4642  
Notary Public  
LIFETIME COMMISSION



Prepared by: JAMMIE PAYONGAYONG  
Record & Return to:  
Chase Home Finance LLC  
Reconveyance Services  
780 Kansas Lane, Suite A  
PO Box 4025  
Monroe, LA 71203  
Min:  
MERS Phone, if applicable: 1-888-679-6377

Loan No: 1820369044  
County of: COOK COUNTY  
Investor No: 433  
Outbound Date: 02/02/09  
Investor Loan No: 1705606603

Property of Cook County Clerk's Office

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**Loan No: 1820369044**

## **Exhibit A**

### LEGAL DESCRIPTION

Legal Description: UNIT NO. 25 H AND P11-W34 IN THE RESIDENCE AT MILLENNIUM CENTRE CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0319510001, AS AMENDED FROM TIME TO TIME IN SECTION 9 AND THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: NON-EXCLUSIVE EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN DOCUMENT NO. 0319203102.

Permanent Index #'s: 17-09-234-038-1190 Vol. 0500 and 17-09-234-038-1413 Vol. 0500

Property Address: 33 West Ontario Street, Unit 25H, Chicago, Illinois 60610

Property of Cook County Clerk's Office