## **UNOFFICIAL COPY**



Doc#: 0906204164 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 03/03/2009 01:09 PM Pg: 1 of 3

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE

09-017215

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

CITIBANK NA, AS TRUSTEE FOR WAMU SERIES 2007-HE3 TRUST

PLAINTIFF.

-VS-

JERMAINE ROBERTSON; ANITA BANISTER-ROBERTSON A/K/A ANITA BANISTER; UNKNOWN OWNERS AND NON-RECORD CLAIMANTS

**DEFENDANTS** 

09CH 09 006

### NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on \_\_\_\_\_FEB 2 7 2009 \_\_\_\_\_, 2009, for Foreclosure and is now pending in said Court.

#### AND FURTHER SAYETH:

- 1. Names of Title Holders of Record:
  - Jermaine Robertson and Anita Banister, as Joint Tenants
- 2. The following Mortgage is sought to be foreclosed:

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Mortgage made by Jermaine Robertson and Anita Banister to Washington Mutual Bank and recorded February 21, 2007 as Document No. 0705205110, in the Cook County Recorder's Office, having a legal description and common address as follows:

LOTS 8, 9, AND THE SOUTH 1/2 OF LOT 10 IN BLOCK 6 IN SUBDIVISION OF THE SOUTH 11-2/3 ACRES OF THE NORTH 26-2/3 ACRES OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 12411 South Peoria Street, Calumet Park, IL 60827

Permanent Index No.: 25-29-414-014

3. Parties against woom foreclosure is sought:

Jermaine Robertson, Anita Banister-Robertson a/k/a Anita Banister; Unknown Owners and Non-Record Claimants

OUNT CLORA'S OFFICE

SIGNATURE

Attorney of Record

PREPARED BY AND MAIL TO

Randal S. Berg (6277119)

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Fisher and Shapiro, LLC Attorneys for Plaintiff 4201 Lake Cook Rd Northbrook, IL 60062-1060

(847)291-1717 Attorney No: 42168

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#### CERTIFICATE OF SERVICE

The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upon receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 122 S. Michigan Avenue, 19th Floor, Chicago, Illinois 60603, Attn: HB4050 Pilot Program. proof of mailing or overnight mailing will be maintained by the preparer.

Veran and

Signed and Sworn to before me this \_\_\_\_\_\_\_ day of \_\_\_\_\_\_ Thrumy

\_, 2009.

Notary Public

OFFICIAL SEAL MICHELLE A. ERCITIMAN NOTARY PUBLIC, STATE OF ELLIPTUS MY COMMISSION EXPIRES 19-23-201