Doc#. 0906208032 fee: \$48.00

Att: 03/(3/2009 of 21 AW/Pg: 1 of 1

Code County Recorder of Deeds

\*RHSP FEE \$10.00 Applied

## PREPARED BY:

ReconTrust Company 2575 W. Chandler Blvd. Mail Stop: CHDLR-C-88 Chandler AZ 85224

## WHEN RECORDED MAIL TO:

TEJAS DESAI, SMITA DESAI 330 W Grand Ave Apt 1301 Chicago IL 60654

SUBMITTED BY: Jessica Larsen

DOCID\_0001827848442505N

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE COESENTS that, **Mortgage Electronic Registration Systems, Inc.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereo. does hereby cancel and discharge said mortgage.

Original Mortgagor(S): <u>TEJAS DESAI</u>, <u>SN ITA DESAI</u>

Original Mortgagee(S): Mortgage Electronic Registration Systems, Inc.
Original Instrument No: 0809305147

Date of Note: 03/14/2008

Property Address: 330 W GRAND AVE #1301 ChiCAGO, IL 60610

Legal Description: Lot N/A Block N/A Township N/A

PARCEL 1: UNIT 1301 AND PARKING SPACE P07, \*\*CGETHER WITH THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S50, A LIMITED COMMON ELEMENT, ALL IN THE GRAND ORLEANS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 14, 15, 16, 17 AND 18 IN BUTLER, WRIGHT AND WEBSTER'S ADDITION TO CHICAGO IN \$ECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLENOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT E TO THE DECLARATION OF CONDOMINIUM RECORDED A DOCUMENT NUMBER 0529327126, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS APPURTENANT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED OCTOBER 20, 2005 AS DOCUMENT NUMBER 05.29327125, FOR STRUCTURAL SUPPORT, FOR INGRESS AND EGRESS, FOR ACCESS TO AND MAINTENANCE OF FACULTIES, AND FOR ENCROACHMENTS, COMMON WALLS, FLOORS AND CEILINGS OVER THE LAND DESCRIBED THEREIN. (SAID LAND COMMONLY REFERRED TO AS THE COMMERCIAL PROPERTY).

Pin #: <u>17-09-236-026-1036</u>

County: Cook County, State of IL

Original Recording Date: 04/02/2008

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/2//2009.

Mortgage Electronic Registration Systems, Inc.

Count ledo

By: Steven Yeip

Title: Assistant Secretary

State of UT City/County of Cache

This instrument was acknowledged before me on 02/27/2009 by Steven Yeip, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Jessica Larsen

Notary Public: Jessica Larsen My Commission Expires:

06/05/2012 Resides in: Cache